

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 891468



PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

DEPT-01 RECORDING \$23.50
T40008 TRAN 1292 01/06/97 10:25:00
#7666 2J *-97-002288
COOK COUNTY RECORDER

97008888

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277
hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 20, 1993, executed by RUTH MARRERO,
KNOWN AS MARRIED TO JUAN C. MARRERO

to FIRST MORTGAGE CORP. OF CHICAGO

and recorded in liber/cabinet _____ at page (s)/drawer _____
document/instrument no. 03075150 microfilm # _____
pin number 13-30-211-031-1003 in the
plat of COOK County Illinois described hereinafter as
follows:

UNIT 6571-C IN ANDREA TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 91421893; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH AND ESTABLISHED IN SAID DECLARATION AND SURVEY, AS THEY MAY BE AMENDED FROM TIME TO TIME.

Property Address: 3040 N. NASHVILLE, CHICAGO, IL 60634

J=507C6.S.07512



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

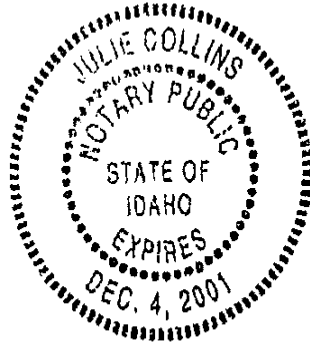
BY *[Signature]*
DOUG LIVERMORE
VICE PRESIDENT

BY *[Signature]*
LORI VADNAIS
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me JULIE COLLINS personally appeared DOUG LIVERMORE and LORI VADNAIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JULIE COLLINS
Notary public



Assignment - Interv. - Recorded

PREPARED BY:

[Signature]

KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

97008888

Loan No.

C=S.087.2294
P=S.009.2043

J=507C6.S.07512

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Possible Term

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