

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO. C5  
LOAN NO. 837481



PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 1292 01/06/97 10:32:00  
#7698 # 2J \*-97-008919  
COOK COUNTY RECORDER

97008919

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 14, 1993, executed by PATRICK J. CASEY  
& BARBARA E. CASEY, KNOWN AS HUSBAND AND WIFE

to HOME EXPRESS MORTGAGE CORP.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93558122 microfilm # \_\_\_\_\_  
pin number 05-34-324-044-1010 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

SEE ATTACHMENT A

97008919

Property Address: 2425 CENTRAL UNIT4A, EVANSTON, IL 60201



Loan No.

J=507C5.S.04477

*[Handwritten signature]*  
25.50

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 6, 1996, but effective JUNE 15, 1996.

BANC ONE MORTGAGE CORPORATION

BY *Carla A. Teneck*  
CARLA A. TENECK  
VICE PRESIDENT

BY *Lorena Shepherd*  
LORENA SHEPHERD  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On SEPTEMBER 6, 1996, before me ANNETTE LIVERMORE personally appeared CARLA A. TENECK and LORENA SHEPHERD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

*Annette Livermore*  
ANNETTE LIVERMORE  
Notary public



PREPARED BY  
*Karleen Parker*  
KARLEEN PARKER  
477 SHOUP AVE #205  
IDAHO FALLS, ID 83402



97008919

C=S.072.1052  
P=S.001.4477

J=507C5.S.04477



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standing under the laws of THE STATE OF ILLINOIS

SHEFFIELD

L 60614

("Lender"). Borrower owes Lender the principal

and No/100 -----

Dollars (U.S. \$ 100,000.00)

Borrower's note dated the same date as this Security Instrument ("Note"), which provides for the debt, if not paid earlier, due and payable on August 1, 2008.

Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions, and

(b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the Lender and

and (c) the performance of Borrower's covenants and agreements under this Security Instrument.

Borrower does hereby mortgage, grant and convey to Lender the following described property:

COOK COUNTY

044-1010

UNIT NO. 4A AS DELINEATED ON SURVEY OF LOT "A" OF CONSOLIDATION OF LOTS 13 AND 14 AND THE EAST 12.50 FEET OF LOT 15 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY STATE NATIONAL BANK A TRUSTEE UNDER TRUST NO. 4213, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, A DOCUMENT 20967939; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT "A" OF CONSOLIDATION OF LOTS 13 AND 14 AND THE EAST 12.50 FEET OF LOT 15 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON AS AFORESAID (EXCEPTING FROM SAID LOT "A", ALL THE LAND PROPERTY AND SPACE KNOWN AS UNITS 1A, UNITS 2A TO 2D BOTH INCLUSIVE, UNITS 3A TO 3D, BOTH INCLUSIVE, UNITS 4A TO 4D, BOTH INCLUSIVE, AND UNITS 5A TO 5D, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED IN SAID SURVEY), IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN DECLARATION MADE BY STATE NATIONAL BANK AS TRUSTEE RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20967939 AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

2425 CENTRAL UNIT4A

EVANSTON

60201

("Property Address");

[Zip Code]

Fannie Mae/Freddle Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 100  
Amended

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials

97008919

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01/12/2014