UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 723593-0

PROPERTY ADDRESS: 422 W SIGWALT ST ARLINGTON HEIGHTS IL 60005

DRAFTED BY & RETURN TO: Erica Traylor CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929 . DEPT-01 RECORDING

\$23.50

97008961

T#0008 TRAN 1295 01/06/97 11:30:00 #7753 # BJ #-97-008961 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN WELZENBACH, JR. AND AMY H. WELZENBACH, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT DATE OF PERMANENT INDEX MORTGAGE NUMBER KLCORDING NUMBER 09-14-92 92698519 09-21-92 03-30-423-020

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 11-21-96 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPALY N/K/A FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: DECEMBER 03, 1996

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS 9700890

G. SUDDICK Vice President

ON 12-03-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED G. SUDDICK

Vice Prosident

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ERICA TRAYLOR

NOTARY PUBLIC - OAKLAND COUNTY, MI
MY COMMISSION EXP. 08/12/2000

maulox

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

13.5°

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Property of Cook County Clark's Office Time inne

UNO FIDER LEGAL ASSCRIPTION C

THE EAST HALF (1/2) OF THE SOUTH 267 FEET OF THE SOUTH HALF (1/2) FOF THAT PORTION OF THE SOUTH HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION THIRTY (30) TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: TO WIT; BEGINNING AT A POINT 33 FEET NORTH OF THE SOUTH LINE OF THE SOUTH EAST QUARTER (1/4) OF SAID SECTION 30, IN A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID SECTION FROM A POINT IN THE SOUTH LINE THEREOF, DISTANT 4 CHAINS EAST FROM THE NORTH AND SOUTH CENTER LINE OF SAID SOUTH EAST QUARTER (1/4) THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 9-1/2 CHAINS THENCE EAST 2 CHAINS THENCE SOUTH 9-1/2 CHAINS 4) The Colling Clerk's Office 37 TO A POINT 33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH EAST QUARTER (1/4) THENCE WEST 2 CHAINS TO THE POINT OF BEGINNING.

03-30-423-020

97008961

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