PREPARED BY:

97008237

AND WHEN RECORDED MAIL TO Name BANC ONE MORIGAGE CORP

T#0012 TRAN 3614 01/06/97 11:4 \$6297 \$ CG #-97-008 COOK COUNTY RECORDER

DEPT-01 RECORDING

132 E. WASHINGTON STREET #302 INDIANAPOLIS, IN 46204 59220201

SPACE ABOVE THIS LINE FOR RECORDER'S USE NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANC ONE MORTGAGE CORP.,

ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by CAROLE RAUTER, A WID X

12/26/96

AMERICAN MORIGAGE AND REAL ESTATE SERVICES, INC.

97008236

a corporation organized under the laws of THE STATE OF ILLINOIS 9575 WEST HIGGINS ROAD, SUITE #801; ROSEVINT, IL. 60018 and recorded in Book/Volume No.

and who's principal place of business is

, as Document No. County Records. State of IL described hereinafter

SERVICES, INC.

as follows: (See Attached Legal Description)

Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Morigage. AMERICAN MORTEAGE AND REAL ESTATE

BY:

BY:

ITS:

ITS PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

On.

before me, the 12/26/96

(Date of Execution)

Undersigned, a Notary Public in the for said County and personally appeared JAMES P. SOUKOULIS known to me to be the PRESIDENT

and

6002000

known to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate scal of sald corporation: That sald instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she act nowledges said instrument

WITNESS:

Notary Public

My Commission Expires:

to be the free act and deed of said corporation.

County,

(THIS XXEX TUROPPYOND MORABLA SEAL)

Anchor Morinana Promoradias

UNOFFICIAL COPY

County, Illinois: Lot 7 in Gilbert and Wolf's Narrangansett Gardens, a subdivision of Lot 46 in F.H. Partlett's 79th Street Acres, a Subdivision of the Northeast 1/4 of Section 31, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, \$11inois Parcel # 19-31-218-002-0000

which has the address w 6438 W 81st Place, Burbank

Illinois 60459

(Zip Code) ("Property Address");

ILLINOIS Single Family-FNM A! PLMC UNIFORM INSTRUPTENT Form 3014

INSTRUPCENT Form 3014 9/90 Amended 5/91

10,1208e1 (LIIR8-

Page 1 at 6

VMP MORTGAGE FORM (8 / (800)521-7291

(Street, Chyl.

