14789986 05/14/96

UNOFFICIAL COPY

RELEASE DEED

BOX 77 MAIL TO: WENCESLAO ABRAHAM 4055 S ARTESIAN AVENUE CHICAGO, IL60632 NAME & ADDRESS OF TAXPAYER: WENCESLAG ARRAHAM

97008262

DEPT-01 RECORDING

\$23.

T40012 TRAN 3621 01/06/97 12:06:00

\$6324 \$ CG *-97-00826

WELLCESTUO UDKVIIVAL	•		. COOK COUNTY RECORDER	
4035 S ARTESIAN AVENUE	1	•	COOK SOUTH APPRINGER	
CHICAGO, IL60632	<u></u>			
Know All Men by these Presents, That	GE CAPIT	AL MORTGAGE SER	VICES, INC.	
of the County of CAMDEN	and State of	NEW JERSEY	for and in consideration of	
one dollar, and for other good and valuable	consideration, the	receipt whereof is her	eby confessed, do hereby remise,	
convey, release and quit-claim unio:		•	•) (
WENCESLAO ABRAHAM	GUICELA A	BRAHAM	0	سک
of the County of COOK	and State of	ILLINOIS	all right, title interest, claim	
or demand, whatsoever he/she/they may have				
08/19/94 , and recorded in the	Receder's Offic	e of COOK	County, in the State of	
ILLINOIS as Document No	o. <u>\$4871490</u>		, to the premises therein described,	
situated in the County of COOK				
LOT 19 IN BLOCK 1 IN W.S. HALL'S SU SOUTH 14 ACRES OF THE NORTH 28 A OF THE NORTHEAST 1/4 OF SECTION THIRD PRINCIPAL MERIDIAN, IN COO	CRES OF THE S 1, TOWNSHIP 38	ойти 60 acres of 8 north, range 1:	THE EAST 1/2	
THRO I KINCH AD MERIDIAN, IN COO	1. 0001111, 101	31110101		
PIN #: 19-01-215-048		C/		
FD 8336		Cy	7	
together with all the appurtenances and privi	iliges thereunto be	longing or appertainin	g. '	10
WITNESS our hands and seal this day	June 03, 1996		()	-

WITNESS our hands and sent this day June 03, 1996

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

VICE-PRESIDENT

ASSISTANT SECRETARY

UNOFFICIAL COPY

STATE OF CALIFORNIA) County of SAN BERNARDINO)

・ラフリリ日本られ

14789986 05/ 14/ 96

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RACHEL DEGRAY ASSISTANT VICE-PRESIDENT KYSA PRUKERT ASSISTANT SECRETARY	
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, June 03, 1996	
My commission expires on	

County Clark

JANAKA H. PATNAYAKE
COMM. #1037-115
HOTARY PUBLIC-CALIF/A-CA
RIVERSIDE COUNTY
By Comm. Exp. Aug. 28, 1918

IMPRESS SEAL HERE

97608262

RELEASE DEED

FROM

Ö