UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 10512-14

Prepared by:

13

THIS INSTRUMENT WAS PREPARED BY

Edward A. Maluga, Attornov at Law

2121 Mannheim Road

Westchester, Hillingis 60154-4381

Deliver To: HAST FEDERAL SAVINGS & LOAD ASSOCIATION OF MESTERESTER

2121 S. MATGUSEDA RD.

WESTCHESTER, IL 60154-4391

97008321

DEPT-01 RECORDING

\$23.0

T#0012 TRAN 3622 01/06/97 12:41:00

#4585 # CG #-97-00832:

4405-00

Know All Men By These Presents, That the

FIRST FIDURAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

DOMENICO SERPE and RUTH SERPE, his wife

and State of Illinois, all right, title, of the County of Cook interest, claim or demand whatsveyer it may have acquired in, through or by a certain mortgage bearing data the 14th day of June A.D. 1991 , and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 91306092

and State of Illinois, as follows, to-wit:

SEE REVERSE SIDE FOR LEGA to the premises therein described, situated in the County of NING LOAN ASSOCIATION OF THE PORT OF THE P

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 15-29-426-010

Common Address: 2625 Stratford, Westchester, IL 60154-5337

COMMON ACCURATE COMMON ACCURATE COMMON ACCURATE PROTECTION OF THE OWNER, THIS RELIGIOUS SHARE BE FILED WITH THE RECORDER OF DEEDS IN WHOSE CONTINUES THE MORTGAGE OR DEED OF TRUST WAS FILED.

The said first federal savings and Loan association of westchester hath hereunto caused its corporate scal to be affixed, and these presents to Executive Vice President, and attested by its be signed by its , A.D. 1996. Assistant

ant Secretary, this 21st day of October , A.D. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

Executive Vice President By:

Assistant Secretary Attest:

BOX 333-CTI

INOFFICIAL COPY

STATE OF ILLINOIS \

County of Cook

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the GREGG P. GOOSSENS President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and personally known ROSANNE M. KLINGELHOFER to me to be the Secretary of said corporation whose Assistant names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive

Secretary, they signed and Vice President and Assistant delivered the said instrument of writing as Executive Vice Secretary of said corporation and caused President and Assistant the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein.

> GIVEN under my hand and notarial seal, this 21st October day of A.D. 19 96

"OFFICIAL SEAL" NIJOLE M. BARONAS Notary Public, State of Illinois My Commission Expires 7/19/97 job Mr. Barons Notary Public

LEGAL DESCRIPTION

Lot 8 (except the East 10 Feet thereof) in Joseph Klepetko's Resubdivision of Lots 3, 4 5 and 12 in the 2nd Addition to Sunnyside Acres, being a subdivision in the North East 1/4 of the forth East 1/4 of Section 29, Towninc. ship 39 North, Range 12 East of the Thir Principal Meridian, in Cook County, Illinois.

Permanent Index No. 15-29-426-010