

# UNOFFICIAL COPY

97008399

THIS INSTRUMENT WAS PREPARED BY:

Kathy Burrill (CSR)  
COMMERCIAL CREDIT  
PO BOX 221649  
CHARLOTTE, NC 28222



## CERTIFICATE OF SATISFACTION

Place of Record: Clerk's Office of the Circuit Court of the County/City of Cook County.

Date of Deed of Trust/Mortgage May 2, 1996.

Deed Book Document #96-340320; Page: N/A.

Date Mortgage Satisfied: August 15, 1996.

Name(s) of Grantor (s) Carol Mankowski.

Date of Note: May 2, 1996; Face Amount of Note: \$ 87,820.06.

The undersigned holder of the above-mentioned note secured by the above-mentioned Deed of Trust/Mortgage to be produced before the Clerk herewith does hereby certify that the same has been paid in full and the lien therein created and retained is hereby released.

Given under my hand this 1st day of Nov, 1996.

COMMERCIAL CREDIT, note holder

By John P. Krause  
John P. Krause

Witness: Kathy Burrill  
Kathy Burrill

Title Vice-President  
Vice-President

Witness: Ann Gill  
Ann Gill

State of North Carolina  
County of Mecklenburg

Subscribed, sworn to and acknowledged before me by John P. Krause  
Vice President of Commercial Credit this 1st day of  
November, 1996.

My Commission expires 12-26-2000  
Meta D. Jugg

DEPT-01 RECORDING \$23.50  
T90004 TRAN 1837 01/06/97 10106100  
\$6845. LF \*-97-008399  
COOK COUNTY RECORDER



2330/RW

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Property of Cook County Clerk's Office

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This instrument was prepared by  
COMMERCIAL CREDIT LOANS  
INC.

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(Name)  
201 E ARMY TRAIL STE 208  
BLOOMINGDALE, IL 60108  
(Address)

96340320

DEPT-01 RECORDING #29.  
760811 TRAN 1411 05/06/96 13:34:00  
#7523 & RU #-96-34032  
COOK COUNTY RECORDER

**MORTGAGE**

INE 420940

THIS MORTGAGE is made this 2nd day of May 1996  
between the Mortgagor, CAROL MANKOWSKI, A WIDOW

29 \$,  
1996

and the Mortgagee, COMMERCIAL CREDIT LOANS, INC.,  
and existing under the laws of Delaware  
201 E ARMY TRAIL STE 208 BLOOMINGDALE, IL 60108  
(herein "Lender"), whose address is

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 87,820.06, which indebtedness is  
evidenced by Borrower's note dated 05/02/1996 and extensions and renewals thereof (herein "Note"), providing for monthly  
installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on 05/10/2026;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all  
other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of  
the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the  
following described property located in the County of COOK State of Illinois:

LOT 16 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 22 IN FOURTH ADDITION  
TO BOULEVARD MAJOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST  
1/4 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 LYING SOUTH OF THE  
CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 16-32-429-066

96340320

which has the address of 5700 WEST PERSHING, CICERO, Illinois 60650  
(herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and  
rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing,  
together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Illinois 35234-3 5/95

Original (Recorded)

Copy (Branch)

Copy (Customer)

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9527  
**CERTIFICATE OF AUTHENTICITY**  
**END**

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Property of Cook County Clerk's Office

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