

UNOFFICIAL COPY

RELEASE DEED

97009416

MAIL TO: THOMAS DE MICHAEL
15723 PEGGY LANE #3
OAK FOREST, IL 60452

DEPT-01 RECORDING \$25.00
T40014 TRAN 0259 01/06/97 13:31:00
4746 JW *-97-009416
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, IL 60603
D&K LN. # 6001721

RECORDER'S STAMP

25⁰⁰
1

Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto THOMAS J. DE MICHAEL, BACHELOR, CHRISTINE L. HOWARD, SPINSTER

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 15 day of APRIL A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94343610 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE LEGAL RIDER ATTACHED

15723 PEGGY LANE #3 OAK FOREST, IL 60452

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 11TH day of DECEMBER, 19 96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)

Diane Dachota

DIANE DACHOTA ASST. VICE PRESIDENT

Roberta Moore

ROBERTA MOORE ASST. SECRETARY

III
BOX 97

51471624

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STATE OF ILLINOIS }
County of COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DIANE DACHOTA, ASST. VICE PRESIDENT AND ROBERTA MOORE, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 17th day of December, 19 96

Christine A. Leracz

My commission expires on JANUARY 11, 19 97 CHRISTINE LERACZ, A Notary Public
A.

OFFICIAL SEAL
CHRISTINE A. LERACZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-11-97

IMPRESS SEAL HERE

97009416

TO

FROM

RELEASE DEED

UNOFFICIAL COPY

3 1 1

LF 72257 NSI

UNIT 8-3 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

94343610

97009416