UNOFFICIAL COPY

97009425

PREPARED WE WHEN RECORDED MAIL TO: WWW. RECORDED WALL TO: WWW. RECORDED WALL TO WALL T

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-03017462

. DEPT-01 RECORDING

\$25.00

T#0014 TRAN 0259 01/06/97 13:33:00 0

44755 + JW *-97-009425

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGEOOK COUNTY RECURDER

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtroness and thereby entitled and authorized to receive said payment, does hereby elease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower

RICHARD L. SCHAUDEK AND GINA M. SCHAUDEK, HUSBAND AND WIFE

Beneficiary: UNITED SAVINGS ASSN OF TEXAS FSB

Date of Deed: February 24, 1992

Date Recorded : March 26, 1992 Book : N/A

Volume: N/A

Page: N/A

Image: N/A

Document: 92200739

Microfilm: N/A

Tax ID: 0808301057

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5200 CARRIAGE WAY

and recorded in the records of COOK

, ROLLING MELCOMS

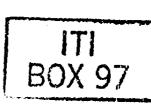
IL 60008

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 9, 1996



FNMC MORTGAGE SERVICES, INC.
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTHER OF
FIRST NATIONHIDE MORTGAGE PARTNERSHIP, L.P.
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.



KENNETH KLIMA ASSISTANT VICE PRESIDENT



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STATE OF MARYLAND COUNTY OF FREDERICK

9, 1996 , before me, the undersigned, a Notary Public in On this December said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the the int purious of Cook County Clerk's Office purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

, NOTARY PUBLIC

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SCHEDULE "A"

PARCEL 1 UNIT 211 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMIN'S IN CARRIAGE WAY COURT BUILDING NUMBER 52:00 CONDOMINIUM AS DELINEATED AND REPINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25945969, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 21. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENTS RECORDED AS NUMBERS 25945355, 20649594 AND 20877474. ALL IN COOK COUNTY ILLINOIS

NUMBERS 25945355, 200475...

STORY LAS

LOAN: 000003017462 DOC: RL POOL:

ACQ ID: G42 SELLER #: 0603378904