RECORDED PREPARED (BY MAIL TO:

ROPIN HESKE

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-02417384 97069464

DEPT-01 RECORDING

T#0014 TRAN 0259 01/06/97 13:38:00 -

\$4795 \$ JW #-97-009464

COOK COUNTY RECORDER TO ME TO THE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain For trage described below, the undersigned, being the present legal owner of said indebredness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrowere

MICHAEL F. JAYKS, A BACHELOR

LEE M. BARTZ, . SPINSTER

Beneficiary: FIRST NATIONWIDE BAN

6, 1991 Date of Deed: February Date Recorded : February 19, 1991

Book :

Volume:

Image:

Document: 91076752

Microfilm

1612218039 Tax ID: Legal Description:

SEE ATTACHED SCHEDULE A

, CHICAGO Property Address: 549 N ARTESIAN AVENUE

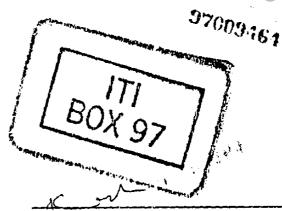
and recorded in the records of CODK

IL 60612

IN WITNESS WHEREOF, the undersigned has caused these presents to be on December 11, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION





KENNETH KLIMA REAL ESTATE OFFICER



Property of County Clark's Office

19160046

STATE OF MARYLAND) 55 CQUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in On this December 11, 1996 personally known said State, personally appeared KENNETH KLIMA to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such afficer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

Of Cook County Clark's Office

97009764

SCHEDULE "A"

PERMANINT TAX NUMBER: 16-12-218-039

LOT 33 IN BLOCK 1 IN GAGE AND MCKEY'S SUBDIVISION OF BLOCK 1 IN GAGE AND MCKEY'S SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTER'S SUBDIVISION OF Cook County Clerk's Office 97005.76.3 THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ACQ ID: 3

LOAN: 000002417384 DDC: RL POUL: