

# UNOFFICIAL COPY

97009478

## RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
7:0014 TRAN 0259 01/06/97 13:41:00  
4810 JW \*-97-009478  
COOK COUNTY RECORDER



ABOVE SPACE FOR RECORDERS USE ONLY

### KNOW ALL MEN BY THESE PRESENTS,

THAT THE DIME SAVINGS BANK OF NEW YORK, FSB OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECIEPT WHEREOF I HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JAMES E. JENKINS, HUSBAND AND WIFE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 23RD DAY OF DECEMBER 1992 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 92-987373, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT: AS ATTACHED HERETO TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 26TH DAY OF NOVEMBER, 1996.

SH2946

2300

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ROBERT J MCDONOUGH VICE  
PRESIDENT



ROBERT F GOTHAM ASST  
TREASURER

MTG #: 3944204 MORTGAGOR: JENKINS PIF: 11-6-96

STATE OF NEW YORK  
COUNTY OF ORLEANS

I, THE UNDERSIGNED BONNIE J WATT  
A NOTARY PUBLIC IN AND FOR THE  
SAID COUNTY, IN THE STATE  
AFORESAID. DO HEREBY CERTIFY  
THAT ROBERT J MCDONOUGH AND  
ROBERT F GOTHAM PERSONALLY  
KNOWN TO ME TO BE THE SAME  
PEOPLE WHOSE NAME THEY  
SUBSCRIBED TO THE FOREGOING  
INSTRUMENT, APPEARED BEFORE ME  
THIS DAY IN PERSON, AND  
ACKNOWLEDGED THAT THEY  
SIGNED SEALED, AND DELIVERED  
THE SAID INSTRUMENT AS THEIR  
FREE AND VOLUNTARY ACT, FOR  
THE USES AND PURPOSES THEREIN  
SET FORTH.

BONNIE J. WATT  
Notary Public, State of New York  
No. 01WA5058467  
Qualified in Orleans County  
Commission Expires Apr. 8, 1998

GIVEN UNDER MY HAND AND  
OFFICIAL SEAL THIS 26TH DAY OF  
NOVEMBER, 1996.

  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY THE DIME SAVINGS BANK, FSB, 231 EAST  
AVENUE, ALBION, NY 14411

LEGAL DESCRIPTION: LOT 15 IN BLOCK 18 IN MIDLAND DEVELOPMENT  
COMPANY'S NORTHLAKE VILLAGE UNIT 3, BEING A SUBDIVISION OF PART OF  
THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-32-319-015

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~~KATHLEEN HORNBERGER~~  
LOT 19 IN STREAMWOOD GREEN UNIT 4 PHASE 3 BEING A SUBDIVISION OF  
THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE  
WEST HALF OF THE SOUTHEAST QUARTER, ALL IN SECTION 24, TOWNSHIP 37  
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO  
THE PLAT THEREOF RECORDED AUGUST 29, 1989 AS DOCUMENT NUMBER  
89 404 792 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 18, 1989  
AS DOCUMENT NUMBER 89 438 764. THE VESTING MORTGAGE LITIGATION HAS BEEN

FULLY PAID AND SATISFIED YOU ARE  
HEREBY AUTHORIZED TO CANCEL THE  
SAME OF RECORD PHH US MTG CORP.

BY KAREN ZIEGLER  
KAREN ZIEGLER, ASST. VICE PRESIDENT

which has the address of 248 HACKBERRY DRIVE  
(Street)

97009179