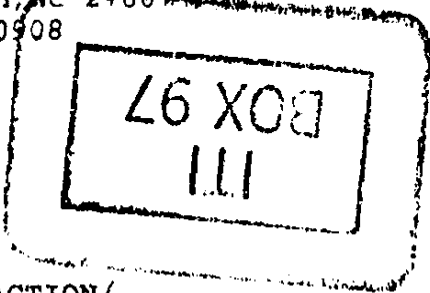


UNOFFICIAL COPY

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#:9470908

97009481



. DEPT-01 RECORDING \$23.00
. T40014 TRAN 0259 01/06/97 13:41:00
. #4813 + JW *-97-009481
. COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SALVATORE INCANDELA to CENTERBANK MORTGAGE COMPANY bearing the date 04/28/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95-326586

23.00
ml

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 236 DEERPATH CT
SCHAUMBURG, IL 60193

pin#07 24 303 017 1371

dated 12/05/96
CENTERBANK MORTGAGE COMPANY


BY: Sharon Cox
SHARON COX
ASST VICE PRESIDENT

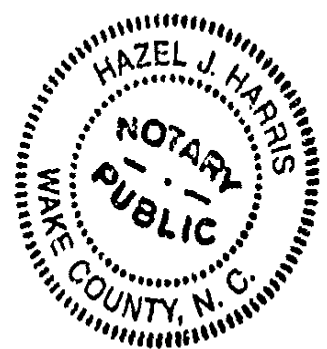
97009481

STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 12/05/96
by SHARON COX the ASST VICE PRESIDENT
of CENTERBANK MORTGAGE COMPANY
on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS
Notary Public

My Commission Expires October 3, 1998

FIRS MH 6277M 



UNOFFICIAL COPY

EXHIBIT 'A'

UNIT 3333-L-B-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22925344, AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 24 AND THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office

97009782