

UNOFFICIAL COPY

97009537

Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

Edward Morgan
9045 S. Yates



Chas. W. Bloom

DEPT-01 RECORDING \$23.50
T40014 TRAN 0259 01/06/97 13:53:00
\$4879 ÷ JW *-97-009537
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR Advance Bank, s.b.			BORROWER EDWARD R MORGAN MARY C MORGAN			
ADDRESS 2320 Thornton Rd. Lansing, IL 60438			ADDRESS 9045 SOUTH YATES AVENUE CHICAGO, IL 60617			
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$49,000.00	08/19/83			511132839

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

97009537

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 19TH day of AUGUST, 1983, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 26805767 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-06-121-016-0000

Address(es) of Premises: 9045 SOUTH YATES AVENUE
CHICAGO, IL 60617

SHE 8/8/86

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Witness its hand and seal, this 25th day of October, 1996.

MORTGAGEE: ADVANCE BANK, s.b.

By: *Cheryl Dostema*

Its: Vice President

Attest: *John Spanich*

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Dostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 25th day of October, 1996.

Commission expires:

"OFFICIAL SEAL"
HENRIETTA URAM
Notary Public, State of Illinois
My Commission Expires 1/3/98

SCHEDULE A

Henrietta Uram
Notary Public

LOT 36 IN BESSEMER PARK ADDITION A SUBDIVISION OF PART OF BLOCKS 2 TO 7 IN IRA HOLMES ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LAND) ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1915 AS DOCUMENT NUMBER 5652516 IN COOK COUNTY, ILLINOIS.

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