# UNOFFICIAL GOPY

Loan# 6090029390

TFUNDER/ CMI

### 97009673

. DEPT-01 RECORDING

\$23.50

	F MORTGAGE . 1#8010 TRAN 6904 01/06/97 12: . #9591 # C.J *-97-009 . COOK COUNTY RECORDER
THIS CERTIFIES, That the Mortgage executed by	ACDT(A DCLIA) TV
to SOURCE ONE MORTGAGE SERVICES CORP.	
on <u>DECEMBER 30. 1996</u> , calling for \$ 250,000	0.00
dollars and duly recorded on, in Mortgage Record No	, as Instrument No.
Chicorp Morricage Inc.	
LEGAL DESCRIPTION	22 ·
SEE ATTACHED	$\mathcal{L}_{\mathcal{L}}$
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12.1 17-90-2	14-011-1259
PIN 1110g	
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	4/2%
IN TESTIMONY WHEREOF, The said SOURCE ONE	MORTGAGE SERVICES CORP.
hath hereunto caused its co	orporate seal to he affixed, and these presents to be
signed by its ASSISTANT SECRETARY and Attested b	orporate seal to be affixed, and these presents to be by its Assistant Secretary, (2) (30) (4)
signed by its ASSISTANT SECRETARY and Attested b	orporate seal to be affixed, and these presents to be by its Assistant Secretary, 12/30/4/2
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hath hereunto caused its consigned by its ASSISTANT SECRETARY and Attested by ATTESTED:	orporate seal to be affixed, and these presents to be by its Assistant Secretary, 12/30/4/2
hath hereunto caused its consigned by its ASSISTANT SECRETARY and Attested by ATTESTED:  ATTESTED:  ASSISTANT SECRETARY	orporate seal to be affixed, and these presents to be by its Assistant Secretary, 12/30/4/2
hath hereunto caused its consigned by its ASSISTANT SECRETARY and Attested by ATTESTED:  ASSISTANT SECRETARY State of Michael.	orporate seal to be affixed, and these presents to be by its Assistant Secretary, 12/30/4/2
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ATTESTED:  ASSISTANT SECRETARY  ASSISTANT SECRETARY  State of Michael'  COUNTY OF SHALLIES	BY Laux HAMING ASSISTANT BECPET AND DE LA COMPANY OF THE STATE OF THE
ATTESTED:  ASSISTANT SECRETARY  ASSISTANT SECRETARY  State of Million: COUNTY OF St Louis  the undersigned, a Notary Public in and for the Courses ASSISTANT SECRETARY	BY Laux HAMING ASSISTANT BECPET AND DE LA COMPANY OF THE STATE OF THE
ATTESTED:  ATTESTED:  ASSISTANT SECRETARY  ASSISTANT SECRETARY  State of Michael  COUNTY OF STLEVES  AS ASSISTANT SECRETARY  As ASSISTANT SECRETARY  ASSISTANT SECRETARY  State of Michael  COUNTY OF STLEVES  AS ASSISTANT SECRETARY  AS ASSISTANT SECRETARY Public in and for the Court Secretary of	BY Laux HAMING ASSISTANT BECPET AND DE LA COMPANY OF THE STATE OF THE
ATTESTED:  ASSISTANT SECRETARY  ASSISTANT SECRETARY  State of Michael  COUNTY OF St Levis  1 the undersigned, a Notary Public in and for the Court as ASSISTANT Secretary of to be the same persons whose names are subscribed	BY Laux HAMING ASSISTANT BECPET AND DE LA COMPANY OF THE STATE OF THE
ATTESTED:  ASSISTANT SECRETARY  ASSISTANT SECRETARY  State of Michael  COUNTY OF St Levis  the undersigned, a Notary Public in and for the Court as ASSISTANT Secretary of to be the same persons whose names are subscribed person and acknowledged that they signed, sealed as	BY Laux HAMING ASSISTANT BECPET AND DE LA COMPANY OF THE STATE OF THE
ATTESTED:  ASSISTANT SECRETARY  State of Michael  COUNTY OF SHARY  the undersigned, a Notary Public in and for the Court as ASSISTANT Secretary of to be the same persons whose names are subscribed person and acknowledged that they signed, sealed ar act and as the free and voluntary act of said Corpor.  Corporation's Board of Directors for the purpose and account and acknowledged that they signed, sealed are act and as the free and voluntary act of said Corpor.	ASSISTANT SECRETARY and the sepresents to be at the secretary of the secre
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Proberty of Cook County Clark's Office

THE STATE OF

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#### **EXHIBIT A**

Legal Description: 505 N. Lake Shore Dr., #4512, Chicago, Illinois

#### PARCEL I:

UNIT 4512 IN LAKE POINT TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONTOMINIUM RECORDED AS DOCUMENT NUMBER 88-309,162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, LEINOIS.

#### PARCEL II:

EASEMENTS FOR IFF BENEFIT OF PARCEL I FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09 DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88-309,100.