\$7809833

RECORDING REQUESTED BY C 100113 40 30 F 3 FIRST AMERICAN TILLE

MSN SV-79 / DOCUMENT CONTROL DEPT P.O BOX 10266 VAN NUYS, CALIFORNIA 91410-0266

6314989

ESCROW/CLOSING # C100113 CASE # CASE #: IL1318562661

DEPT-01 RECORDING

\$25.50

- T#0015 TRAN 8836 01/06/97 13:19:00 #8270 # CT #-97-009833 CODK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECE	IVED, the undersigned hereby grants, a	ass gn and transfers to
COUNTRYWIDE HOME L	OANS, INC.	
all the rights, title and into		rtain Real Estate Mortgage executed by
	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	
		S
<u></u>		
W HORIZON MORTGAG	CORPORATION	U _X
organized under the laws o	of ILLINOIS	, vitose address is
2 SALT CREEK HINSD	ALE, IL 60521-	<u>C</u>
	876 09 8 32	
and recorded as		on
in Document No.	, page(s)	, of
	County Records of	
FHA/VA/CONV		
Assignment of IL Mortgage 107141/L (03/95)	Page 1 of 2	Initials:





25,50

Property of Coot County Clert's Office

97009833

12/30/96

6314989-BLAISE-3

SCREEN 6.2.0

Legal Description LOT: 36 IN THORNTON AND CHANCELLOR'S SUBDIVISION OF BLOCK 4 AND LOTS 7 TO 12 BOTH INCLUSIVE IN BLOCK 9 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 20-27-302-010

Address ... 7537 S. MICHIGAN

City....: Chicago County . . . : COOK

St.: IL 2ip.: 60619-

<Fl> <F2> <E,X,+,-> (V)esting Cod: (D)isplay policy statement

County, Illinois, describing land therein as
TOWNS AND THE PROPERTY OF THE PROPERTY OF

See Exhibit "A" Attached hereto and made a part hereof for all purposes intended.

1000 PM 01 Common Address: 7537 S. MICHICAN, CHICAGO, IL

PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated:

12/31/96

OFFICIAL SEAL JENNIFER L SCOTT

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 10:20/97

W. ROBERT BURNLEY

PRESIDENT

(notary seal)

State of Illinois County of COOK

This instrument was acknowledged before me on work Burnter

12/31/96

President

Corporation

or Horison We

FHAVACONV

e Assignment of IL Manigage 107142IL (03/98)

Page 2 of 2

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