## **UNOFFICIAL COPY**

ILLINOIS
PREPARED BY: Bridgett D Mitchell
AFTER RECORDING, PLEASE MAIL
TO:
Land Title Group
File 672388.C6
151 E. 22nd St.
Lombard, IL 60148
LOAN # 9646209 BDM

67009922

. DEPT-01 RECORDING

\$25,50

- . T#0008 TRAN 1320 D1/06/97 13:57:00
  - +7876 ÷ BJ \*-97-009922
- COOK COUNTY RECORDER

2. OC 3035

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That MELLON MCRTGAGE COMPANY, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and CUTTCLAIM unto EMANUEL L. FORD AND JESSIE M FORD heirs, legal representatives and assigns, all right, title, interest claim or demand whatso wer it may have acquired in, through or by a certain Mortgage or Trust, bearing date 5/12/87 , and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records, on Page , as Document Number 87283921 to the premises therein describer situated in the County of COOK , Illinois, to wit:

See attached Legal Description PIN# 29-10-408-033

Property Address: 15137 GRANT DOLTON, IL 60419 together with all appurtenances and privileges thereunto belonging or appertaining.

15.5b

## SÉÉ ATTACHED LEGAL DESCRIPTION

and the State of Illinois, to wit:

WARRANT unto the Mortgagee, its successors or assigns, the following-ucality and

interest and the periorinary views

COOK

county of

part of alley lying North of and adjoining lots 12 to 16 both inclusive in Calumet Center Gardens & Subdivision of part of the Northwest 1/2 feet of said Lots 12 to both inclusively and texcept the East 6 feet of Lot 16, in Bloch of the Southeest 1/4 of Section 10, Township 36 North, Renge 14 Zest of the Third Principal Meridian, also: The South 1/2 of the vacafild the Gouth \$2 feet of said lots 12 to 16 both inclusive and Section 18, Township St Worth, Range 12 East of Gardens a subdivision of part of the Northwest 1/2 of lots 12 to 16 both inclusive (excapt the South 92 Tinoia. the East & fret of said lot 16) in Block Councy principal Merid PERMANENT TAX NO. 14127 CDANT CT けんかいくかい

issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following-described household appliances, which are, and shall be deemed to be, fixtures TOGETHER with all and singular the tenements, hereditaments and appurtenance, thereunto belonging, and the rents, and a part of the realty, and are a portion of the security for the indebtednes, hirein mentioned;

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LOAN # 9646209

IN WITHESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 8th day of November, 1996.

Mellon Mortgage Company, successor by

merger to

Metmor Financial, Inc.



ATTEST

Charlette

Secretary Asst

STATE OF KANSAS

President

Eklund

) 88.

COUNTY OF JOHNSON )

I, Steve A. Gengler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that forcy C. Eklund and Charlotte I. Weber personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 8th day of November,

Steve A. Gengle:

Notary Public

D. 600300

My Commission Expires: 2-11-10

STEVE A. BENGLER **NOTARY PUBLIC** STATE OF KANSAS My Caram. Exp. 2-11-00