

# UNOFFICIAL COPY

**RECORDING REQUESTED BY:**

Security Pacific Financial services Inc.  
10089 Willow Creek Rd.  
San Diego, CA 92131

97009034

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 3623 01/06/97 12:45:00  
#6400 CG \*-97-009034  
COOK COUNTY RECORDER

[Handwritten] 7629694L

**WHEN RECORDED MAIL TO:**

American Federal Funding  
107 W. Sibley  
South Holland, IL 60473

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## RELEASE DEED

**SECURITY PACIFIC FINANCE CORPORATION**

Assignee of a Mortgage from	<b>CONSUMER ACCEPTANCE CORPORATION</b>		
made by	<b>JAMES AND EMMA BILLUPS</b>		
dated	November 29, 1983	, and Recorded on	December 1, 1983
As Document No.	26381901	, Book	N/A , Page N/A
with the County Recorder of	COOK	County, State of	ILLINOIS

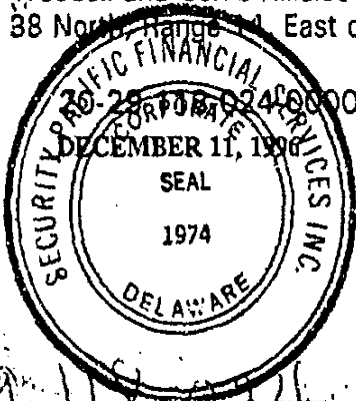
in the amount of \$10,000.00 hereby remises, releases, conveys and quit-claims of the same.

[Handwritten initials]

**LEGAL DESCRIPTION:**

Lot 3 in Resubdivision of Lots 26, 27 and 29 in Subdivision of Lots 1 and 34 in Block 4 in Weddell and Cox's Hillside Subdivision in the Northwest 1/4 of Section 29, Township 38 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois

P.I.N. # 20-29-118-024-0000  
DATED DECEMBER 11, 1986



SECURITY PACIFIC FINANCE CORPORATION  
n/k/a Security Pacific Financial Services

[Handwritten signature]

MICHAEL F. HOLLAND  
ASSISTANT VICE PRESIDENT

COUNTY OF SAN DIEGO, STATE OF CALIFORNIA }

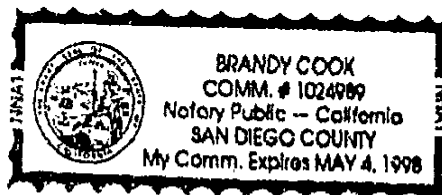
ss.

On 12/11/96 before me, Brandy Cook, personally appeared Michael F. Holland, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument (the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

[Handwritten signature of Brandy Cook]

Brandy Cook  
Notary Public in and for said County and State



BOX 333-CTI

97009034

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RECORDED

Property of Cook County Clerk's Office

RECORDED

COOK COUNTY CLERK'S OFFICE