

UNOFFICIAL COPY

97009128

GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3624 01/06/97 14:54:00
#6498 # CG #-97-009128
COOK COUNTY RECORDER

Call 1904363

RELEASE OF MORTGAGE

CENTENNIAL TITLE INCORPORATED

GRANTOR		BORROWER	
NAME ALLYN RUTH EDMONDS		NAME ALLYN RUTH EDMONDS	
ADDRESS		ADDRESS	
1070 SHERMER ROAD UNIT B-E GLENVIEW, IL 60025		1070 SHERMER ROAD UNIT B-E GLENVIEW, IL 60025	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	6.3750%	\$ 3106,785.00				3005752

23⁰⁰
M

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 7th day of July 1992, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document No. 92494258 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-34-104-141-1008

Address(es) of Premises: 1070 SHERMER ROAD UNIT B-E, GLENVIEW, IL 60025

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BOX 343

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UNIT B-E IN PARK DWELLINGS CONDOMINIUM 11, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88598178 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SCHEDULE A

OFFICIAL SEAL
BARRY D. SHAW
Notary Public, State of Illinois
My Commission Expires 08-04-99

Commission expires:

Notary Public

Given under my hand and seal the 1st day of August 1996.

and personally known to me to be the Secretary of said corporation, and before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors, for the uses and purposes therein set forth. act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)
ss)
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

This instrument was prepared by and after recording return to:

MORTGAGEE: GLENVIEW STATE BANK
By: Andrew R. Sanders
Its: Loan Operations Mgr.
Attest: Andrea Johnson
Its: Asst. Mgr. Loan Operations

[Seal]

Witness its hand and seal, this 1st day of August 1996.