

UNOFFICIAL COPY

97009310

WHEN RECORDED MAIL TO:

FRANCIS T. KENNEDY
ARLENE I. KENNEDY
14505 SOUTH HARRISON,
POSEN, IL 60469
Loan No: 1238831

. DEPT-01 RECORDING . \$25.50
. T#0014 TRAN 0259 01/06/97 11:59:00
. #4632 : JW *-97-009310
. COOK COUNTY RECORDER

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto FRANCIS T. KENNEDY his/hers/ ARLENE I. KENNEDY, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11-22-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 93981365, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 28-12-217-022 Tax Unit No.

Witness Our hand(s) and seals(s), this 7TH day of DEC., 1996.

BY:

David W. Silha
Asst. Vice President

BY:

Mary Rihan
Asst. Secretary

2550
B3

376009310

Robert Hennessy
14450 Long Ave
Mableton Ill 60445

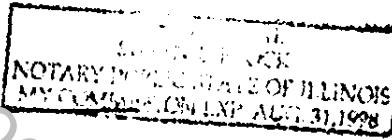
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 7th day of December 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Juan A. Bloch
Notary Public



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Property of Cook County Clerk's Office

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THE SOUTH 12 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 23 IN SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN-BOUNDARY-LINE AND NORTH OF THE SOUTH 15.56 CHAINS THEREOF IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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