**14244024 */ 11/ 19/ 96

UNOFFICIAL COPY

RELEASE DEED

| 1 | | |
|--|--|--------------|
| MAIL TO: | 97010757 | |
| KISHOR V, PATEL 2931 PEACHGATE COURT | | |
| GLENVIEW, ILCOORS | . DEPT-01 RECORDING | \$23.00 |
| NAME & ADDRESS OF TAXPAYER: | . T\$0012 TRAN 3627 01/06/97 | |
| KISHOR V. PATEIT | . \$6749 \$ CG *~- タンーロ | 110757 |
| 2931 PEACHGATE COURT | . COOK COUNTY RECORDER | |
| GLENVIEW, IL60025 | | |
| | CE CARRAL MODIFICACIO DEBUICEE INC | |
| | GE CAPITAL MORTGAGE SERVICES, INC. and State of NEW JERSEY for and in consideration of | |
| ,, | ideration, the receipt whereof is hereby confessed, do hereby remise, | |
| convey, release and quit-cial at anto: | idention, the receipt whereor is nevery contessed, do nevery remise, | |
| | USHA K. PATEL | |
| | | |
| of the County of COOK | and State of ILLINOIS all right, title interest, claim | |
| | quired in, through or by a certain mortgage/note, bearing date | 22 00 |
| 03/08/94 , and recorded in the kee | order's Office of COOK County, in the State of | 07 m |
| | 90231412 , to the premises therein described, | 1/3 |
| situated in the County of COOK | , s are of <u>ILLINOIS</u> , as follows, to wit: | |
| LOT 31 IN APPLE VALLEY SUBDIVISION B ACRES OF THE NORTH 1/2 OF THE NORTH OF THE SOUTH 1/2 OF THE EAST 1/2 OF T TOWNSHIP 33, TOWNSHIP 42 NORTH, RAM MERIDIAN, IN COOK COUNTY, ILLINOIS. | HEAST 1/4 AND PART OF THE EAST 10.0 ACRES HE NORTHEAST 1/4 OF SECTION 33, | |
| PERMANENT INDEX NUMBER: 7457421 211192 No abstract | 04-33-208-046 | |
| together with all the appurtenances and privilige | | |
| WITNESS our hands and seal this day | lovember 27, 1996 | u, |
| FOR THE PROTECTIO | N V/Sc. | 9701.075 |
| | | ₩ |
| OF THE OWNER, THI | GE CAPITAL MORTGAGE SERVICES, INC. | 1 |
| RELEASE SHALL BI | \mathbf{E} | e\(\) |
| THE THE THEORY AND THE THEORY | | *\3 |

OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED

TRUST WAS FILED.

/ / /

QUINN RYAN ASSISTANT VICE PRESIDENT

GLORIA JEN WINDHAM ASSISTANT SECRETARY

BOX 333-CTI

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STATE OF MISSOURING FICIAL COPY County of ST. LOUIS COUNTY) SS

14244024 11/ 19/ 96

1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT QUINN RYAN ASSISTANT VICE PRESIDENT GLORIA JEAN WINDHAM ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, November 27, 1996 My commission expires on Notary Public - STATE OF MISSOURI ST. CHARLES COUNT My Commission Expires: Nov. 13, 1999 H COUNTY CO IMPRESS SEAL HERE FROM 70

* 19704075

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