

UNOFFICIAL COPY

Loan #: 1693632
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

97010962

SAS - A DIVISION OF INTERCOUNTY
And When Recorded Mail To:
Mortgage Managers, Inc.
100 Field Drive, Suite 125
Lake Forest, IL 60045

DEPT-01 RECORDING \$2
T0014 TRAN 0267 01/07/97 08:34:1
\$4935 + JW #-97-0109
COOK COUNTY RECORDER

97010962

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1693632

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Union Federal Savings Bank of Indianapolis

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 16,
1996 executed by Michael T. Shewchuck and Patricia R. Shewchuck, husband
and wife

to Mortgage Managers, Inc.

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 100 Field Drive, Suite 125, Lake Forest, IL 60045,
and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described

hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 04-26-413-013 Vol. 133

Commonly known as: 1342 Plymouth Lane, Glenview, IL 60025

97010961

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Mortgage Managers, Inc.

On 12/16/96 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared John C. Murrens
known to me to be the President
and John C. Murrens
known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

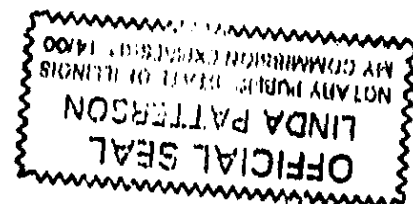
By: John C. Murrens
Its: President

By: John C. Murrens
Its: President

Witness:

Notary Public Linda Patterson
County, Cook

My Commission Expires: 1/1/98



23.7

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Add doc

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LEGAL DESCRIPTION RIDER

LOT 118 IN SUNSET PARK UNIT NO. 8, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 5, 1956, AS DOCUMENT NUMBER 16718384, IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-26-413-013 Vol. 133

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