

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto ... THOMAS P. LANTIGAN, A BACHELOR.

DEPT-01 RECORDING \$27.50
T#0011 TRAN 4931 01/06/97 13:51:00
\$9320 + KF *-97-010023
COOK COUNTY RECORDER

of the County of cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage deed dated the 25TH day of AUGUST, A.D. 19 83, and recorded in the Recorder's office of cook County, in the state of Illinois, as Document No. 26765901, and a certain Loan Modification dated the 17TH day of JUNE, A.D. 19 91, and recorded in the Recorder's office of cook County, in the state of Illinois, as Document No. 91311898 to the premises therein described, situated in the County of cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:
Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 24TH day of DECEMBER, A.D. 19 96

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] VICE President
Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS } SS
COUNTY OF COOK }

PATRICIA E. WEBBER

I, ... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ... MARY A. McNALLY personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and ... NORALEE GOOSSENS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Patricia E. Webber
Notary Public, State of Illinois
My Commission Expires 2/1/98

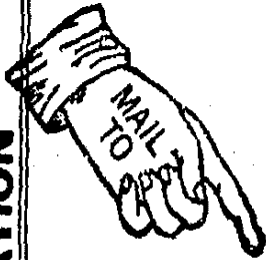
GIVEN under my hand and notarial seal, this 24TH day of DECEMBER, A.D. 19 96
[Signature]

4208606 1/2 RL


NOTARY PUBLIC

BOX 97010023

Release of Mortgage BY CORPORATION



TO

 **Southwest Federal Savings**
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

**"FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHOULD BE FILED WITH
THE RECORDER OF DEEDS
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN
ASSOCIATION

3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: P. Webber

001-08-000-6259-7

LEGAL DESCRIPTION

UNIT 804 IN WATERBURY OF CRESTWOOD CONDORITIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 TO 29 IN WATERBURY OF CRESTWOOD AND LOTS 1 TO 18 IN WATERBURY OF CRESTWOOD FIRST ADDITION, BOTH BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25296697 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P. I. N.: 28-04-301-019-1046

Property Address: 13952 S. Weberbury, Unit 804
Crestwood, Illinois 60445

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