

UNOFFICIAL COPY

RELEASE DEED

Mail To:

R 51926

JERZY CZUBACKI AND IWONA CZU
752 CITADEL CT,
PROSPECT HEIGHT, IL 60070

COOK COUNTY 97 JAN -7 AM 9:55

RECORDER

JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
97010239

Name and Address of Preparer:

World Savings and Loan Assoc.
4101 Wiseman Boulevard
San Antonio, TX 78251-4201

Loan Number 555556-0

Recorder's Stamp

Know All Men by These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JERZY CZUBACKI AND IWONA CZUBACKI, -HIS WIFE of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date 01/24/92, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 92-055419, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF
PIN: 03-24-202-051-1278 -

Executed on October 17, 1996.

World Savings and Loan Association

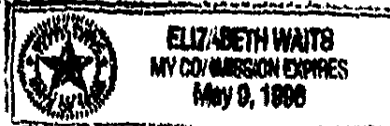
Gloria Landerth
By: Gloria Landerth, Assistant Vice President

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on October 17, 1996 by Gloria Landerth, Assistant Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, on behalf of said corporation.

Elizabeth Waits
Notary Public in and for the State of Texas

Prepared By: MICHELLE HAMPTON 10/07/96 JERRY CZUBACKI



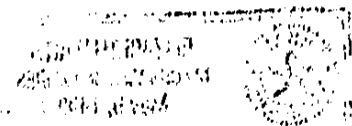
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33.50
R6

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YOUNG & RUBICAM
WORLDWIDE
TELEPHONE
ROBERTO DE GONZALEZ

Property of Cook County Clerk's Office



11/15/2011 10:10:11 AM

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LEGAL DESCRIPTION:

UNIT 13-201 IN RIVER TRAILS CONDOMINIUMS AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26873891 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-24-202-051-1273

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6/27/2011