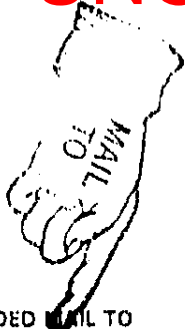


# UNOFFICIAL COPY

97011537

PREPARED BY:



WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.5  
T00011 TRAN 4958 01/07/97 13:21:00  
49636 + KP \*-97-011537  
COOK COUNTY RECORDER

LOAN NO. 13-3336

120936300(2/3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

2350 de

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE SUITE 1000 MINNETONKA, MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 30, 1996  
LAURA LUCARELLI, SINGLE NEVER MARRIED

97011536

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s)  
State of ILLINOIS described as follows:

and who's principal place of business is  
DOCUMENT NO.  
COOK County Records.

UNITS 101 AND P-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85175306, AS  
AMENDED, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIN #: 14-29-314-048-1001 (AFFECTS UNIT 101) AND 14-29-314-048-1051  
(AFFECTS UNIT P-10) VOL. 489

COMMONLY KNOWN AS: 2510 NORTH WAYNE AVENUE #101 CHICAGO, IL 60614

97011537

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97015  
ARST046

# UNOFFICIAL COPY

*David H. Jones*  
By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS  
COUNTY OF COOK

On **DECEMBER 30, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE PRESIDENT**  
and

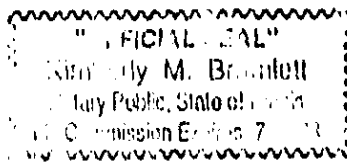
, known to me to be  
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Kenneth M. Brunnett*  
Notary Public

My Commission Expires

*7/25/98*



COOK County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*9701153*