SAS-A CATASTON OF INTERCOUNT

## When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

JOYCE GRUDZIEN ATTN:

Loan No. 00107053-53

Commonly known as:

7301 WEST 127TH STREET PALOS HEIGHTS, IL 60463

97011009

DEPT-01 RECORDING

\$23 T#0014 TRAN 0267 01/07/77 08:44:0

\$4990 \$ JW \*-97-0110C

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage

**UNOFFICIAL COPY** 

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

all the rights, title and interest of any ersigned in and to that certain Real Estate Mortgage dated MICHAEL G. CLARK. MUSRAND AND CLARK ELIZABETH M. CLARK. MUSRAND AND COMMITTED

12/11/9 Executed by

to FIRST NATIONAL MORTGAG and whose address is 100 TOWER DRIVE. BURR RIDGE.

and recorded in Book/Volume No. ,page(s) County Records, State of [1] L I N O I S COOK

, as Document No. on real estate legally described as follows:

LOT 26 IN PALOS WOODS. A SUBDIVISION OF THE NORTH 40 ACRES OF THE NORTHEAST 1/4 OF SECTION 36. TO MSHIP 37 NORTH, RANGE 12. EAST OF THIRD PRINCIPAL MERIDIAN. IN COCK COUNTY. ILLINOIS.

P.I.N. #23-35-202-010

97011007

OUNTY C/E TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

12/11/96

Witness:

SECRETARY KONSTWICZ.

Witness:

STATE OF

ILLINOIS

**COUNTY OF** 

DUPAGE

On 12/11/96

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PETER P. KONSEWICZ & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge/said instrument to be the free act and deed

of said corporation.

**^^~~** OFFICIAL SEAL JASON M PODLASEK

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPINES OR 12:07 2 

PODLASEK JASON M.

Notary Public for the state of ILLINOIS My commission expires: AUGUST 12, 1997

(Official Scal)