

# UNOFFICIAL COPY

97011013

Prepared by:  
Lisa Rossi  
Castle Mortgage, Inc.  
1315 W. 22nd St.  
Oak Brook, IL 60521

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DEPT-01 RECORDING 123.5  
T90014 TRAN 0267 01/07/97 08:45:00  
\$4994 + JW \*-97-011013  
COOK COUNTY RECORDER

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned **CASTLE MORTGAGE, INC.**, an Illinois Corp., duly authorized to do business in the State of Illinois, having its principal offices in the City of Oak Brook and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated July 10, 1996, made by Joseph C. Mroczkowski and Dawn M. Rozek, His Wife, as mortgagors, to **CASTLE MORTGAGE, INC.**, as mortgagee, and recorded as Document Number 96-543247 in \_\_\_\_\_, Page \_\_\_\_\_, in the Office of the Recorder for COOK County, State of Illinois, and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

LEGAL ATTACHED HERETO AND MADE A PART HEREOF

COMMONLY KNOWN AS: 2433 West Hutchinson Street, Chicago, Illinois 60618

22.50

IN WITNESS WHEREOF, said **CASTLE MORTGAGE, INC.** has caused its name to be signed to the above present by its Vice President at Oak Brook, Illinois this 3rd day of January, 1997.

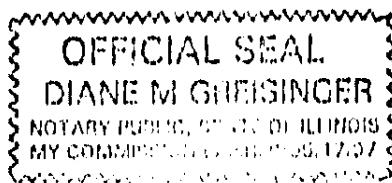
**CASTLE MORTGAGE, INC.**  
BY: Sharon A. Bartel  
Sharon A. Bartel, Vice President

State of Illinois )  
                          )  
County of DuPage )

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Sharon A. Bartel, personally known to me to be the Vice President of **CASTLE MORTGAGE, INC.**, an Illinois Corporation, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President of said corporation she did sign and deliver the said instrument as Vice President, pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of January, 1997.  
My commission expires on 05/17/97

Diane M. Heisinger  
Notary Public



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## LEGAL DESCRIPTION

LOT 18 IN BLOCK 4 IN LUTZ PARK ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF LOTS 1, 2, AND 3 OF SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-13-408-019

Property of Cook County Clerk's Office

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