

RELEASE DEED

MAIL TO:
RELEASE DEPARTMENT
ATTORNEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA Suite 515
CHICAGO, IL 60601

NAME & ADDRESS OF PREPARER:
Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020

. DEPT-01 RECORDING 927
. T40014 TRAN 0268 01/07/97 10:21:0
. 95010 + JW *-97-01102
. COOK COUNTY RECORDER

97011027

SMIRNA TIENG
Loan Number: 1651063

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto SANDRA D. GIOVENCO, DIVORCED AND NOT SINCE REMARRIED all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 13th day of JANUARY, A.D. 1994 and recorded in the Recorder's Office in the State of Illinois, as Document No. 94053856, and a certain Assignment of Rents bearing the date 13th day of JANUARY, A.D. 1994, and recorded in the Recorder's Office in the State of Illinois as Document No. 94053856, to the premises therein described, situated in the State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PTN: 03-03-100-054-1550

Commonly Known As: 1052 SOUTHBURY LN, WHEELING, IL 60090

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 26 day of December A.D. 1996.



Home Servicing of America
P.O. Box 60020
City of Industry, CA 91716-0020

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.

Martha Morris
Martha Morris
Assistant Secretary

Rufiah Karikitan
Rufiah Karikitan
Assistant Secretary

27 SD

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EXHIBIT "A"

Unit No. G-1-29-2-1-A-2 as delineated on Plat of Survey of a parcel of land being a part of the West 1/2 of the West 1/2 of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the Center line of McHenry Road, in Cook County, Illinois, (hereinafter referred to as "Development Parcel"), portions of which Development Parcel are described as being Lexington Commons Unit 1 Subdivision, being a Subdivision of part of the Northwest 1/4 of Section 3, aforesaid, according to the Plat thereof recorded July 28, 1978 as Document 24557904, and Lexington Commons Unit II Subdivision, being a Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 3 aforesaid, according to the Plat thereof recorded May 23, 1979 as Document 24973283, which survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated September 30, 1977 and known as Trust No. 22718, recorded in the Office of the Recorder of Deeds in Cook County, Illinois on December 11, 1978 as Document 24759029, as amended from time to time, together with a percentage of common elements appurtenant to said Units as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to have conveyed effective on the recording of such Amended Declarations as though conveyed hereby. Trustee also hereby grants to Grantee and Grantee's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and Trustee reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein, together with the exclusive right to the use of Garage Unit No. G-1-29-1-A-2, as delineated on the aforesaid Plat of Survey in accordance with the provisions of the aforesaid Declaration as amended from time to time.

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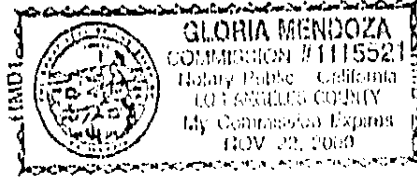
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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On December 26, 1996 before me, Gloria Mendoza, Notary Public, personally appeared Martha Morris and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Gloria Mendoza*
Gloria Mendoza



Property of Cook County Clerk's Office

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Loan Number: 1651065

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