

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

Loan No. 459791-5  
Name David R Russell  
Gail D Russell

**97011150**

DEPT-01 RECORDING \$29.50  
T0001 TRAN 7339 01/07/97 09:56:00  
45120 + RC \*-97-011150  
COOK COUNTY RECORDER

After Recording Mail to  
MR & MRS RUSSELL  
156 E SHERMAN STREET  
PALATINE IL 60067

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID R. RUSSELL AND GAIL D. RUSSELL, HUSBAND AND WIFE as Mortgagor, and recorded on 06-27-95 as document number 95-414304 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated 09-28-95 and recorded as document number 95-660562 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

*4207256 [Signature]*

Legal description enclosed herewith

Commonly known as 156 E Sherman Street, Palatine IL 60067

PIN Number 02143020070000  
PIN Number 02143020110000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney in fact under a duly recorded power of attorney.

Dated December 03, 1996

LaSalle Bank, FSB

**97011150**

by *[Signature]*  
Loan Servicing Officer

RE201 014 G24

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

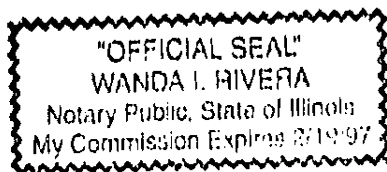
Loan Number 459791-5  
Name David R Russell  
Gail D Russell

STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal December 03, 1996

  
Notary Public



PREPARED BY:  
Nancy Collazo  
LaSalle Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE203 014 G24

97011150

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**

**LOAN NUMBER:459791-5  
MORTGAGOR:RUSSELL**

LOT 3 (EXCEPT THE EAST 16 FEET THEREOF) AND LOT 4 AND THE SOUTH 10 FEET OF THE EAST 140.25 FEET OF LOT 2 (EXCEPT 16 FEET THEREOF) IN FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE WEST 17 RODS; THENCE SOUTH 20 RODS, THENCE EAST 17 RODS, THENCE NORTH 20 RODS TO THE PLACE OF BEGINNING, SAID PROPERTY BEING ALSO KNOWN AND DESCRIBED AS LOTS 1 TO 6 INCLUSIVE IN BLOCK Z OF JOEL WOOD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office

37011150

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**