## **UNOFFICIAL COPY**

When recorded return to: GREATER ILLINOIS TITLE 120 N. LASALLE ST, STE 800 CHICAGO: IL 60602

L#:13875711

20V11/0

97011237

. DEPT-01 RECORDING

\$23.UC

. T#0001 TRAN 7342 01/07/97 10:16:00

♦5211 ₱ RC - ₩-97-011237

COOK COUNTY RECORDER

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RUFINO C SAUCEDO AND AURELIA SAUCEDO AND ERNESTO YANEZ AND CECTLIA YANEZ

to EMPIRE OF AMERICA REALTY CREDIT CORP

bearing the date 02/18/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94-187145

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2534 S TROY

CHICAGO, IL, 60623

dated 09/21/96

GE CAPITAL MORTGAGE SERVICES, INC.

By.

RACHEU DEGRAW

ASST. VICE FRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO
The foregoing instrument was acknowledged before me on 09/21/96
by RACHEL DEGRAW the ASST. VICE PRESIDENT
of GE CAPITAL MORTGAGE SERVICES, INC.

on behalf of said CORPORATION.

KH

Notary Public

GE C

CAROLYH LEE PACE Commission # 1860319 Notally Public — California Riverside County My Comm. Expires May 28,19

4167254 11/1-

37011237

27,00 Phy

## **UNOFFICIAL COPY**

EXHIBIT 'A'

LOT 15 IN BLOCK 2 IN SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 83 FEET AND THE EAST 50 FEET THEREOF), IN COOK COUNTY, ILLINOIS. 16-25-121-034

Property of Cook County Clerk's Office