

UNOFFICIAL COPY

0429373

# Know all Men by these Presents,

THAT on this 2 day of MARCH 19 95 97011241

a corporation of the State of NEW JERSEY party of the first part, in consideration of the sum of EIGHTY ONE THOUSAND SIX HUNDRED \*\*\*00/100

97011241

lawful money of the United States of America, to it in hand paid by

HOUSEHOLD FINANCIAL SERVICES, INC.

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer, and set over unto the said party of the second part,

or assigns, a certain Indenture of Mortgage, bearing One Thousand Nine Hundred and

date the 24 day of FEBRUARY NINETY FIVE made by

KENNETH E. CISEK AND DIANA L. CISEK, HUSBAND AND WIFE

the CITY ILLINOIS of CHICAGO in the County of COOK and State of ILLINOIS, to secure the payment of the sum of

on lands in 2550 of the of Mortgages.

EIGHTY ONE THOUSAND SIX HUNDRED \*\*\*00/100, which mortgage is RECORDED in the office of the CLERK County of COOK and State of ILLINOIS in Book page DOC# 95-150361

5755 S. MONITOR CHICAGO, IL 60638

4421383

SEE ATTACHED SCHEDULE A

Kenneth Cisek  
5755 S. Monitor  
Chicago 60638

- DEPT-01 RECORDING \$25.50
- T90001 TRAN 7342 01/07/97 10:17:00
- \$5215 & RC \*-97-011241
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$22.00

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with the interest, TO HAVE AND TO HOLD the same unto the said party of the second part, or assigns forever



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subject only to the proviso in the said Indenture of Mortgage mentioned; AND it does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at ITS proper costs and charges, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made, AND it does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of EIGHTY ONE THOUSAND SIX HUNDRED \*\*\*00/100, principal and interest thereon to be computed at the rate of

24 day of FEBRUARY 19 95 per centum per annum from the

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate seal to be hereto affixed and attested by its President, the day and year first above written, and these presents to be signed by its

INDIGO FINANCIAL SERVICES LLC  
By James E. Reynolds  
JAMES E. REYNOLDS

Attest Karen Wohanka  
KAREN WOHANKA

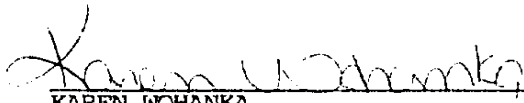


BE IT REMEMBERED, that on this 2 day of MARCH  
in the year One Thousand Nine Hundred and NINETY FIVE  
personally appeared JAMES E. REYNOLDS before me, the subscriber, a

who, being by me duly sworn on his oath, doth depose and make proof to my satisfaction, that he  
is the PRESIDENT of INDIGO FINANCIAL SERVICES LLC

the Assignor named in the within instrument; that JAMES E. REYNOLDS  
is the President of said corporation; that the execution, as well as the making  
of this Instrument, has been duly authorized by a proper resolution of the board of directors of said  
corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said  
Instrument is such corporate seal and was thereto affixed and said Instrument signed and delivered by said  
President, as and for his voluntary act and deed and as and for the voluntary act  
and deed of said corporation, in presence of deponent, who thereupon subscribed his name thereto as  
witness.

Sworn to and subscribed before me,  
at  
the date aforesaid

  
KAREN WOHPANKA

  
KAREN J. SAGER  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES AUGUST 19, 1997

Assignment of Mortgage

TO

Dated, 19  
RECEIVED in the Office  
of the County of N.J.  
on the day of  
A.D., 19 . at o'clock in the  
noon, and Recorded in Book  
of Assignment of Mortgages  
for said County, on page

970442241

Property of Cook County Clerk's Office

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1917-29-033 5755 S Morgan Clog

THE SOUTH 33 1/3 FEET OF THE NORTH 50 FEET OF LOT 7 IN BLOCK 56 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 17, AND ALSO THAT PART OF THE NORTH 3/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 17, LYING EAST OF SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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