IOFFICIAL COPY FMG #: 0002125864 97011337 NAME: WILLIAM M O'SHEA

P/O DATE: 11/27/1996 AFTER RECORDING: FORWARD TO:

-GREATER TILINGIS TITHE COMPANY 120 N LASALDE ST STE. 800

CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY: HARVEY C VASSER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 28-05-401-003

DEPT-01 RECORDING

T40001 TRAN 7346 01/07/97 11:37:0

45315 4 RC - *-97-0113;

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by WILLIAM M. O'SHE'S AND THERESA J. O'SHEA, HIS WIFE TO FLEET NATIONAL BINK dated April 13th 19 92, and recorded on 04/20/1992 ___in Mortgage Record _, and or Instrument # 92257065 ,page records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to vit:

THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 13, EALT OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTH LINE OF MIDLOTHIAN TURNPIKE, (EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND, THE EAST 150 OF FEET THEREOF) (AS MEASURED PERPENDICULARY TO THE EAST LINE THEREOF) ALL IN COOK COUNTY, ILLINOIS.

5855 WEST MIDLOTHIAN TURNPIKE MIDLOTHIAN, IL. 60445

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seel by its proper officers, they being thereto duly authorized, this 5th day of December

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT

LAURA WILKE Its MORTGAGE OFFICER

its

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (041) Page 1 of 2

WHITEHAM WAS

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UNOFFICIAL COPY

FMG #: 0002125864

NAME: WILLIAM M C'SHEA P/O DATE: 11/27/1996

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of December 19_96, personally appeared LAURA WILKE the MORTGAGE OFFICER respectively, of *FEDERAL WATIONAL MORTGAGE ASSOCIATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Soal My commission expires:

Or Coot County Clark's Open 011

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Atopenty of County Clerk's Office