

# UNOFFICIAL COPY

PREPARED BY:

Mortgage 2000 (M2), Inc.

970 West Lake Street  
Roselle, Illinois 60172

WHEN RECORDED RETURN TO:  
CrossLand Mortgage Corp. A. P. G. F.  
6325 Odana Road BOX 370  
Madison, WI 53719

Loan # 9358243

97011377

DEPT-01 RECORDING 923.  
TRAN 4943 01/07/97 09:21:00  
4773 & KP \*-97-01.137  
COOK COUNTY RECORDER

97011377

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to CrossLand Mortgage Corp., ATTORNEY SERVICES # ~~442162 213~~

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 26th, 1996 executed by STEPHEN R SULTS, and GERRI M SULTS, husband and wife

to Mortgage 2000 (M2), Inc.

a corporation organized under the laws of The State of Illinois and whose principal place of business is

970 West Lake Street, Roselle, Illinois 60172

and recorded **97011376** Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

Lot 77 in Fair Oaks unit number 3, being a subdivision in the north 1/2 of section 22, township 41 north, range 9, east of the third principal meridian, according to the plat thereof recorded May 19, 1960 as document no. 17859491, in Cook County, Illinois.

ITEM # 06-22-209-019-0000

WARD #

ALSO KNOWN AS: 205 WALNUT DRIVE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

97011377

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Property of Cook County Clerk's Office

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Loan# 9358243

Mortgage 2000 (M2), INC.

STATE OF Illinois  
COUNTY OF *DePue*

*[Signature]*  
By: Paul Faham  
Its: President

On November 26th, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Paul Faham known to me to be the President

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

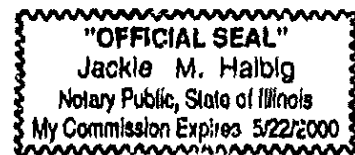
By:  
Its:

Witness:

Witness:

Notary Public *[Signature]*

County, *DePue*  
My Commission Expires *5/22/2000*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)