

JULIE STASCHKE
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

UNOFFICIAL COPY

2084911

97012401

and When Recorded Mail To

CITY FEDERAL FUNDING AND MORTGAGE CORPORATION
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

DEPT-01 RECORDING

\$23.50

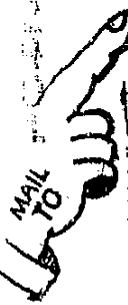
97012401

T40088 TRAN 1399 01/07/97 12:13:00

97012401 *97-012401

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



LOAN NO.: CH1755

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CONTI MORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated 12/21/95 executed by

MARION ROBINSON, A WIDOW

DEPT-10 PENALTY

\$20.00

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized
under the laws of THE STATE OF MARYLAND and whose principal place of
business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 96019980, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 220 N. PARKS AVE, CHICAGO, IL 60644

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage

STATE OF ILLINOIS *Virginia*
COUNTY OF *Fairfax*

CITY FEDERAL FUNDING
AND MORTGAGE CORPORATION

On 12/21/95 before 97012401
(Date of Execution)

me, the undersigned a Notary Public in and
for said County and State, personally
appeared MICHAEL J. RAPPAPORT known to me,
and known to me to be the VICE PRESIDENT of
the corporation herein which executed the
within instrument, that the seal affixed to
said instrument is the corporate seal of
said corporation; that said instrument was
signed and sealed on behalf of said corpor-
ation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the
free act and deed of said corporation.

By: MICHAEL J. RAPPAPORT
Its: VICE PRESIDENT

Dege Scott
Witness: DEGE SCOTT

Notary Public State of VIRGINIA
County of FAIRFAX

[Signature]
Notary

My Commission Expires: 03/31/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

T 23.50
P 20.00
43.50
MAY

UNOFFICIAL COPY

LEGAL DESCRIPTION OF PROPERTY

The tract of land described as commencing at a point 224 feet South from the Northeast corner of Block 8 in Frink's Resubdivision of Lots 1 to 8 inclusive of Frink's Subdivision of the North 35 1/4 acres of the East 1/2 of the Southeast 1/4 of Section 8 and the North 36 1/4 acres of the West 1/2 of the Southwest 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian and running thence Southerly along the East line of said block 8, 50 feet, thence Westerly at right angles 181 feet to center of said Block 8, thence Northerly at right angles along the center line of Block 8, 50 feet, thence Easterly at right angles 181 feet to the place of beginning, it being a lot of land 50 feet front on West side of Park Avenue and running back the same width the center of Block 8 aforesaid (except from said premises the West 4 feet thereof taken or condemned for alley), in Cook County, Illinois.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

2012016