UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 025343-5

PROPERTY ADDRESS: 334 S KENILWORTH AVE OAK PARK IL 60302

DEPT-01 RECORDING

\$23.50

DRAFTED BY & RETURN TO: Erica Traylor CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929

97012432

T\$0008 TRAN 1408 01/07/97 12:39:00

#8085 + 83 4-97-612432

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARL CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ROBERT E. O'CONNOR AND MAUREEN S. O'CONNOR, HIS WIFE, IN JOINT TENANCY

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT MORIGAGE NUMBER

DATE OF RECORDING

PERMANENT INDEX

NUMBER

05-10-93

93370442

05-17-93

16-07-319-011

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 11-13-96 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE STRVICES, INC. N/K/A FIRST NATIONAL BANK OF CHICAGO

DATE: NOVEMBER 25, 1996

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS G. SUDDICK

Vice Procident

ON 11-25-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED G. SUDDICK

VICE PIESIC KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ERICA TRAYLOR
NOTARY PUBLIC - DAKLAND COUNTY, MI
MY COMMISSION EXP. 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

13° 8

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Property of Cook County Clerk's Office

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UNOFFICIAL COPY

LOAN NO. 025343-5

LEGAL DESCRIPTION OF PROPERTY:

LOT 16 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 2, 3, AND 4 IN FORCE'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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