

# UNOFFICIAL COPY

97012456

PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

110 Schiller, Suite 202  
Elmhurst, IL 60126  
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126  
Loan # 5031003827

DEPT-01 RECORDING \$23.00  
7:2222 TRAN 0643 01/07/97 09:40:00  
44891 KB \*-97-012456  
COOK COUNTY RECORDER

97012456

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

All bright to Fischer  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORPORATION, 5100 Forest Avenue, Downers Grove, IL 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 3rd, 1997 executed by ARTHUR J. FISCHER, A Married Man and DIANE M. FISCHER, His Wife, Joint Tenants

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

97012455

and recorded in Liber  
State of ILLINOIS

Page(s)

COOK

County Records.

described hereinafter as follows:

LOT 19 IN HARRIS' PROSPECT PARK, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1957 AS DOCUMENT NUMBER 16933364, IN COOK COUNTY, ILLINOIS.

[Bot 69]

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ITEM # 03-16-309-005

Date of Execution: 1/3/97

ALSO KNOWN AS: 2001 E. MULBERRY, ARLINGTON HEIGHTS, ILLINOIS 60004-3536

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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MORTGAGE PROS, LTD.

STATE OF Illinois  
COUNTY OF DuPage

By: *[Signature]*  
TIMOTHY B. GIBBONS  
Its: President

On January 3, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

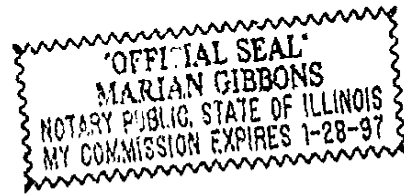
By:  
Its:

Witness:

Witness:

Notary Public

*Marian Gibbons*  
County, DuPage  
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

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