MISSION VIEJO, CA 92691

COLLAR COUNTIES TITLE PLANT # TS 11043 RAMINE &

DEPT-01 RECORDING

\$23.50

T#7777 TRAN 5176 01/07/97 12:17:00

\$7290 \$ RH *-97-012716

COOK COUNTY RECORDER

This form was prepared by: EDS FINANCIAL & INSURANCE SERVICES , address: 1502-C BROOKHOLLOW DRIVE, SANTA ANA, CA 92703 , tel. no.: 800-827-4536

ASSIGNMENT OF MORTGAGE

97012715

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 211 EAST LAKE STREET #4, ADDISON, IL G0101 does hereby grant, sell, assign, transfer and convey, unto the GREEN TREE FINANCIAL SERVICING CORP. a corporation organized and existing under the laws of SCUTH DAKOTA whose address is P.O. BOX 6150, RAPID CITY, SD 57719 a certain Mortgage dated DECEMBER 13, 1996 JULIO D. RAMIREZ AND CARMEN I. RAMIREZ

(herein" Assignee"),

, made and executed by

upon the following described

to and in favor of UNICOR FUNDING, INC. property situated in COOK

County, State of Illinois:

LOT 20 IN BLOCK 1 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS.

Parcel ID#: 15-05-105-038

Property Address: 46 SOUTH GAIL AVENUE, NORTHLAKE, IL 60164 such Mortgage having been given to secure payment of FORTY THOUSAND

40,000.00

which Mortgage is of record in Book, Volume, or Liber No.

, at page (or as No.

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Records of

(Include the Original Principal Amount)

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS -4800/521-7291

UNOFFICIAL COPY

' TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

FUNDING,

INC

(Assignor)

Witness

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Witness

Aftest

Senl:

ALAN WALL
CO VM. #992339
Notacy ?! blic California
ORANGE COUNTY
My Commission 129, 4/22/97

995(IL) (9608)

Page 2 of 2

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