

# UNOFFICIAL COPY

97012895

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
NVR MORTGAGE FINANCE INC

of the County of FAIRFAX and State of VIRGINIA

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDRZEJ RYCHLICKI & EWA RYCHLICKI

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Mortgage, bearing date the 7th day of October, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94874665, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

SEE ATTACHED SCHEDULE "A"

AN TN 2389301

together with all the appurtenances and privileges thereunto belonging or appertaining.

R DEPT-01 RECORDING \$25.50  
T#0014 TRAN 0268 01/07/97 11:27:00  
#5289 + JW \*-97-012895  
COOK COUNTY RECORDER

25 97012895  
Above Space for Recorder's Use Only

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RELEASE DEED  
BY CORPORATION

ADDRESS OF PROPERTY:

TO

MAIL TO:

Dahnowski & Krawinkel  
6121 N. Northwest Hwy  
Suite 103  
Chicago, IL 60631



Permanent Real Estate Index Number(s): 09 20 203 029 1009  
Address(es) of premises: 915 Graceland Avenue U-3C Des Plaines, IL 60016

Witness hand and seal                     , this 17th day of October 19 96.

NVR MORTGAGE FINANCE INC. (SEAL)

Sandra L Michaels  
Sandra L Michaels, Asst Secretary

Deanna L Copeland  
Deanna L Copeland, Assistant Vice President (SEAL)

This instrument was prepared by NVR MORTGAGE FINANCE INC. (Name and Address)  
PO BOX 999, Pittsburgh, PA 15230

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY

BARBARA E. REMP

a notary public

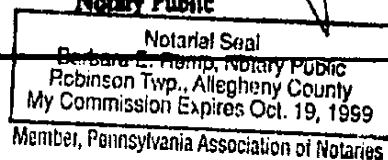
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DEANNA L COPELAND  
personally known to me to be the Asst. Vice President of NVR MORTGAGE FINANCE INC  
corporation, and Sandra L Michaels, personally

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Asst. Vice President and Asst Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 17th day of October 19 96

Barbara E Remp  
Notary Public

Commission expires



58821066

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UNIT NO. 3-C AS DELINEATED ON PLAT OF SURVEY OF LOT 11 (EXCEPT THE SOUTH 30 FEET THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID LOT 11, THENCE NORTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 11 WHICH LINE IS ALSO EASTERLY LINE OF GRACELAND AVENUE, A DISTANCE OF 30 FEET, THENCE SOUTHEASTERLY 30 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 11, THENCE NORTHWESTERLY ALONG SOUTHERLY LINE OF SAID LOT 11 TO THE PLACE OF BEGINNING) IN BLOCK 5 IN PARSON AND LEE'S ADDITION TO DES PLAINES, SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY, A CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1971 AND KNOWN AS TRUST NUMBER NO. 661589, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21976450; TOGETHER WITH AND UNDIVIDED 5.095 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

COMMONLY KNOWN AS: 915 GRACELAND, #3C, DES PLAINES, ILLINOIS

PIN: 09-20-203-029-1009

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