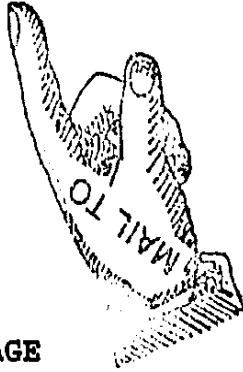


UNOFFICIAL COPY

97012911

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#:0174255



. DEPT-01 RECORDING \$23.50
. 740014 TRAN 0268 01/07/97 13:31:00
. 45305 \$ JW *-97-012911
. COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ESHAGH Y BENYAMIN AND ASIA Y BENYAMIN to UNITED FINANCIAL MORTGAGE CORP.

bearing the date 03/16/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94538592

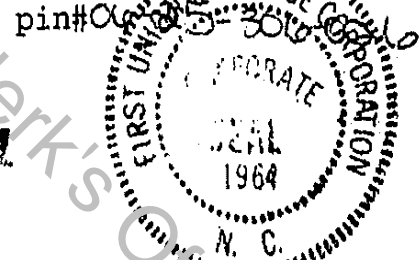
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2060 OSAGE AVE
HANOVER PARK, IL 60103

dated 11/01/96
FIRST UNION MORTGAGE CORPORATION

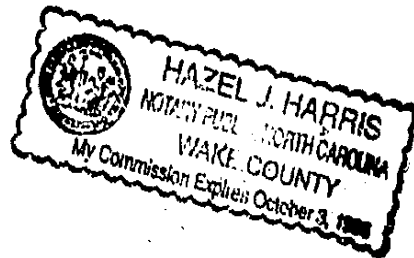
By: Sharon Cox
SHARON COX
ASST. VICE PRESIDENT

97012911



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 11/01/96 by SHARON COX the ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

Hazel J. Harris HAZEL J. HARRIS
Notary Public



FIRS BC 5616



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Property of Cook County Clerk's Office

01621025

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EXHIBIT 'A'

LOT 26 IN BLOCK 11 IN UNIT 3 HANOVER GARDENS 1ST
ADDITION BEING A PART OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILL.
06-25-306-026

Property of Cook County Clerk's Office

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