

Release Deed

Name and Address of Preparer:

Masika Clark gh

Suburban Federal Savings  
A Federal Savings Bank  
P.O. Box 1076  
Harvey, IL 60426-7076

DEPT-01 RECORDING \$25.50  
T#0014 TRAN Q268 01/07/97 11:33:00  
#5319 # JW \*-97-012925  
COOK COUNTY RECORDER

RECORDER'S STAMP

25 SV

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

STANLEY SULKOWSKI AND EVANGELINA SULKOWSKI, HUSBAND AND WIFE IN JOINT TENANCY

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21ST day of DECEMBER, A.D., 19 94, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book of Records, on page, as Document No. 04075244, and a certain Assignment of Rents bearing date the day of, A.D., 19, and recorded in the Recorder's Office of County, in the State of, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of, and State of, as follows, to wit:

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 29TH day of OCTOBER, A.D., 19 96.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,  
Formerly Suburban Federal Savings and Loan Association

By: Deanna Espinoza Assistant Vice President

Attest: Mary Johnston Assistant Secretary

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
County of Cook } SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Laura Espinoza personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and Lucy Johnston, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29TH day of OCTOBER, 1996.  
OFFICIAL SEAL  
LaVONNE LEHMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/19/2000

*LaVonne Lehman*  
Notary Public

My commission expires on 6-19-2000 IS

IMPRESS SEAL HERE

COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF  
PARAGRAPH \_\_\_\_\_ SECTION 4;  
REAL ESTATE TRANSFER ACT

DATE:

Buyer, Seller or Representative

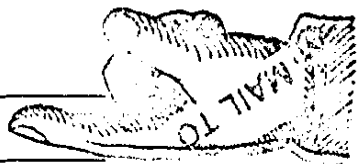
## RELEASE DEED

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank  
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

STANLEY & EVANGELINA SULKOWSKI  
3309 SOUTH WOOD, CHICAGO IL 60608



57252 10/25

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## ADDENDUM

LOT 23 IN LOMBARD'S SUBDIVISION OF BLOCK 13 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 3309 SOUTH WOOD, CHICAGO, IL 60608

PIN: 17-31-218-004

Property of Cook County Clerk's Office

3/20/2025