UNOFFICIAL COPY

DEPT-01 RECORDING

\$25.50

. T\$0008 TRAN 1343 01/07/97 10:10:00

#7950 # BJ #-97-012301

COOK COUNTY RECORDER

97012301

THIS INSTRUMENT PREPARED BY:
Tiffany Allen

REQUESTED BY & RETURN TO: RFC 8400 Normandale Lake Blvd. Suite 600 Minneapolis, MN 55437 Attn. Central Document Repository

LCIAN NO. 01824565-4

SFACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein 'Assigno r') whose address is 490 Rivergrade Road, Irwindale, California 91706-1404, does hereby grant, sell, assign, transfer and convey, unto The First National Bank of Chicago as Trustee, c'o Residential Funding Corporation, 10 Universal City Plaza #2100, Universal City CA 91608

(harein "Assignee"), whose address is a certain Mortgage, dated 24th November , 1995

, made and executed by

Alan Riefenberg and Laura Riefenberg, Hsubing and Wife

to and in favor of Home Savings of America, FSB upon the following described property situated in County.

Cook

Illinois:

Legal Description as per exhibit A Attached HEreto and Made a part Hereof FTN: 02-06-102-020,02-06-102-021. a/k/a: 603 CHATEAUX BOUR DEDRIVE, BARRINGTON, IL 60010 such Mortgage having been given to secure payment of FORTY FIVE THOUSANT & 00/100 (\$ 45,000.00) which Mortgage is of record in Book, Volume, or Liber No , at

page (or as No. 95880239) of the

PUBLIC Records of 12/13/95

COOK County, ILLINOIS , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 7, 1996

HOME SAVINGS OF AMERICA, FSB

VVitness: 1 and 11 Turkey

Vice President

Attest All CONSCIENTSON

NOTARY ACKNOWLEDGMENT FORM APPEARS ON THE REVERSE SIDE

SF-23674-5(Rev. A - 6/95)(CT, FL, IL, NY, OH)

37022:01

UNOFFICIAL COPY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

} ss

On February 7, 1996

before me

Cynthia D. Estrada

, Notary Public,

personally appeared

George LaVine

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature_

Cynthia D. Estrada

(This area for official notarial seal)

CYNTHIA D. ESTRADA

COMM. #950513

LOU ANGELES COUNTY

My Coomi, Expires APR. 11, 1997

LCAN # 1824565 UNOFFICIAL COPY

HTT ASSESSED

EXHIBIT "A"

9426294 1996-HS2

LOT 8 IN CHATEAUX BOURNE A RESIDENTIAL PLANNED DEVELOPMENT IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MIERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

97022302