

UNOFFICIAL COPY

PREPARED BY:

JON R. ROGERS
DISCOVER FINANCIAL SERVICES, INC.

130-A Fairway Lakes Drive
Franklin, IN 46131
AND WHEN RECORDED MAIL TO

NAME REQUESTED BY & RETURN TO: RFC
ADDRESS 8400 Normandale Lake Blvd. Suite 600
CITY & STATE Minneapolis, MN 55437
STATE Attn. Central Document Repository

97012304

DEPT-01 RECORDING \$23.00

T#0008 TRAN 1343 01/07/97 10:11:00

#7953 # B J # - 97 - 012304

COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan

Corporation Assignment of Real Estate Mortgage

9425480

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESIDENTIAL FUNDING CORPORATION, 1800 Montgomery Lane, Ste. 300, Bethesda, MD 20814 1996-HS2 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 26th, 1996, executed by

JEFF L. CRAWFORD and CYNTHIA J. CRAWFORD, Husband and Wife, Joint Tenants w/Rights of Survivorship to DISCOVER FINANCIAL SERVICES, INC. a corporation organized under the laws of The State of Indiana and whose principal place of business is 130-A Fairway Lakes Drive, Franklin, IN 46131 and recorded in Liber _____ page(s) COOK County Records.

State of ILLINOIS Doc# 96123789 REC. ON 2/15/96 described hereinafter as follows:

LAND SITUATED IN THE CITY OF STREAMWOOD, COOK COUNTY, ILLINOIS DESCRIBED AS: LOT 122 IN FAIR OAKS UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1960 AS DOCUMENT NO. 17859491 IN COOK COUNTY, ILLINOIS.

97012304

Date of Execution: 1/26/96

ALSO KNOWN AS: 125 WOODCREST AVENUE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DISCOVER FINANCIAL SERVICES, INC.

STATE OF Indiana
COUNTY OF Johnson

[Signature]
By: JON R. ROGERS, President

On January 26, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JON R. ROGERS known to me to be the President

Its: _____

By: _____

Its: _____

Witness: _____

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public
[Signature]
My Commission Expires _____

County, Indiana

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

127138

2300
20
4300

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Property of Cook County Clerk's Office

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