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RELEASE DEED

MAIL TO: Attn: Release Dept						
Attorneys' National Title Net	work, Inc.		DEPT-01 RECORDING	\$23.50		
Three 1st Plaza ste 1600 Chicago, IL 60601			900000 9010 2000 01/00	(65 44×86×66		
NAME & ADDRESS OF		=	740008 TRAN 1370 81/07/	97 11:129:00		
PREPARER:		- « ^	· \$7994 \$ B.J. ★-97-	-012343		
Bonnie Hartz	970123	34 3 .	COOK COUNTY RECORDER			
4909 E. 26th St.						
Sioux Falls, SD 17110	RECORDER'S STAMP					
				···		
Know all Men by These Presents, That	NOVUS Fina	ancial Corporat	ion	_ _		
of the County of	2 and Stat	e of Delaware for a	nd in consideration of one dolla	ar, and		
for other good and valuable considerat				ey,		
and quit-claim untoFREDERICK HUSBAND A		ID DEVORA MARSHI				
of the County of		ate of Delaware all I	ight, title, interest, claim, or de	mand.		
whatsoever may have	acquired in, through	or by a certain Jun	ior Mortgage, bearing date tha	it		
26 day of October COOK County in the	A. D. 19_	95 and recorde	d in the Recorder's Office of			
No. 95-744164			Page NA Documescribed, situated in the County			
	ois, as follows to wit		soliced, situated in the County	/ OI		
LOT 39 IN LYNWOOD TERRACE U 1/4 OF SECTION 7, TOWNSHIP MERIDIAN, IN COOK COUNTY, I	35 NORTH, RANGE	15, EAST ON TH	THIRD PRINCIPAL	3		
(NOTE: If additional space is retogether with all the appurtenances and Permanent Index Number(s) 330 Property Address: 19718 CRESCENT WITNESS hand	d privileges thereun 7112018 T, LYNWOOD, IL	to belonging or app 60411 this _21stda	ertaining.	 		
	(Seal)	D. S. RICHA	ADS, ASST. SECRETARY CCIO, ASST. VICE PRESIDE			

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

13.5°

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PTATE OF					<i>6</i> %
STATE OF SOUTH DAKOTA	ss				
County of MINNEHAHA)				•
I, the undersigned, a Notary I D.S. RICHARDS an	d R.L. DEGRUCCION	. <u> </u>			
personally known to me to be	the same person s wh	ose name s are sul	oscribed to the	e foregoing in	strument,
appeared before me this day signed, sealed and delivered	in person, and acknowled the said instrument as	their <u>fre</u>	retary and ee and volunta	Asst. VICE	e uses and
purposes therein set forth, in	cluding the release and v	valver of the right of h	omestead.	•	
Given under my hand	\mathtt{d} and notarial seal, this $_$	21st day of	November		19 <u>96</u> .
ڂٟ؞ٷؠڎؠؿؠؿؠڎؠڎؠڎؠڎ ؠڎؠڎڔڎڎڎڎڎڎ	te fine the transfer that the second of the	h	, ,	, ,	
(Seal) SANDRAK.		Land	MAEX	oneige	
SEAL SOUTH DA		Sandra K.	. VonEye	0 -	Notary Public
My committee and a second	المؤاذ الاكتاب كيد وريدور وريادي	, 19		•	
My dominiodicii expires -	Commission Expires December	27, 2003			
	<u> </u>				
	For the pro	tection of th	e		
	() ~	release sha	[
	1 (')		j		
		h the County	·		
		whose office	(
	the mortga	ge or deed o	of		
	trust was fi		}		1
		<u></u>			
		9			
** This conveyance must contain	the name and address of	the person preparing in	e instrument.		
			e distrument.		
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■ NOVUS FINANCIAL™

A Drain Witter Discase Campaign SATISFACTION INSTRUCTION CHECKLIST

Account Number: 9402390380604

Account Name(s): Frederick D. Marshall and Devora Y. Marshall

A recent transaction has closed the above referenced account. As requested, enclosed you will first the following documents for handling:

- Satisfaction of Mortgage
- Re/easo Fee

Please file this release as soon as possible. Upon completion, please forward these documents to:

Attorneys' National Title Network, Inc.

Three First Plaza, Ste. 1600

Chicago, IL 60601

Attn: Release Department

For additional assistance, call (800)736—8007.

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