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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James D. Craig and Evelyn M. Craig, his wife, whose address is 28 South Yale Avenue, Arlington Heights, IL 60005, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of October 20, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as DOCUMENT NO. 93878197, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

DEPT-01 RECORDING #23.50  
T40008 TRAN 1398 01/07/97 12:13:00  
#8053 21 #-97-012399  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

LOT 14 IN UNIT A, HEUTER'S WESTGATE SUBDIVISION NO. 2 BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 30 AND IN THE NORTH WEST QUARTER OF SECTION 31, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 16403229, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 03-30-318-013

Address(es) of premises: 28 South Yale Avenue, Arlington Heights, IL 60005

Witness my hand and seal, this date of December 17, 1996.

*James J. Owen*  
JAMES J. OWEN, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS )  
                                  ) ss.  
COUNTY OF COOK    )

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. OWEN, ASSISTANT VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of December 17, 1996.

*Patricia Marzullo*  
Notary Public



UNOFFICIAL COPY

HARRIS BIRMINGHAM MEADOWS  
2250 KINGSTON ROAD  
BIRMINGHAM, AL 35208

Property of Cook County Clerk's Office

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