

UNOFFICIAL COPY

PREPARED BY AND
AFTER RECORDING MAIL TO:

97013502

GREAT WESTERN BANK
P.O. BOX 92356
Los Angeles, CA 90009-2356



DEPT-01 RECORDING \$25.50
T#0009 TRAN 6477 01/07/97 13:10:00
#8182 SK *-97-013502
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Loan No.: 1-794040-6

KNOW ALL MEN BY THESE PRESENTS:

2580
4

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK**, whose address is **9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324** (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

PATRICK BAKER, MUSHTAQ BAKER

97013501

dated **12/30/96**, and recorded simultaneously herewith in the Recorder's Office of **COOK** County, in the State of Illinois, which Mortgage encumbers the property described as follows:

**AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF KNOWN AS SCHEDULE 'A'.**

**7753 NORTH NORDICA, NILES, IL 60714
PIN/TAX ID#: 10-30-125-131**

MUSHTAQ BAKER
3 of 3

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

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IN WITNESS WHEREOF, I have hereunto set my hand this 30th day of December, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,
A Delaware Corporation

BY: Kenneth B. Alton

Name: KENNETH B ALTON
Its: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS
County of DUPAGE

100010

The foregoing instrument was acknowledged before me this 30th day of December, 1996, by
KENNETH B ALTON, ASSISTANT SECRETARY, of
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation
on behalf of the corporation.

Kevin J Young

(Signature of person taking acknowledgment)

Notary Public, State of Illinois

(Title or rank)

(Serial number, if any)



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GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-794043-6

SCHEDULE "A"

PARCEL 1: THE SOUTH 27.33 FEET OF THE NORTH 104.83 FEET OF THE EAST 81 FEET OF LOT 9 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN UNDIVIDED 1/16 INTEREST IN THE WEST 15 FEET OF SAID LOT 9;

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18957498 AND REGISTERED AS DOCUMENT NO. LR205938 AND PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 18232529 AND FILED AS DOCUMENT NO. LR1990307 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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