

UNOFFICIAL COPY

E1528954

ASSIGNMENT OF MORTGAGE
(ILLINOIS)
CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,
BANK ONE, CHICAGO, N.A.
of 311 S. ARLINGTON HEIGHTS RD., #101
ARLINGTON HEIGHTS, IL 60005
in consideration of TEN (\$10)
dollars

paid by Assignee,
BANK ONE FINANCIAL SERVICES, INC.
of 8604 ALLISONVILLE ROAD
INDIANAPOLIS, IN 46250

DEPT-01 RECORDING \$23.50
T#0011 TRAN 4959 01/07/97 13:53:00
#9739 + KP *-97-013641
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated _____, 19____, from _____
to **BANK ONE, CHICAGO, N.A.**

recorded in Recorder's office of _____
County, in the State of Illinois, as document number **97013641** in book _____

of _____ at page _____; together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

Unpaid principal balance \$ _____
Unpaid interest from _____ 19____ \$ _____
Tax deposit \$ _____
Insurance deposit \$ _____

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this JANUARY
day of 2, 1997

(SEAL) Paul C. [Signature] (SEAL)

This instrument was prepared by BANC ONE CHGO
(NAME AND ADDRESS)
311 S. ARL. Hts. Rd. ARL. Hts. IL 60005

SUBSCRIBER'S SWORN TO AND UNDER SIGNATURE 1/2/97

MAIL TO: Banc One Financial Services, Inc.
c/o Central Servicing
8604 Allisonville Road
Indianapolis, IN 46250

Notary Public
Mark A. Gabriel
McHenry County, IL
My Commission Expires 10/4/99

OR RECORDER'S OFFICE BOX NO. _____

2350

97013641

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ENCLOSURE

Property of Cook County Clerk's Office

97012641

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File E1028954 - Legal Addendum

LEGAL: LOT 3 IN BLOCK 4 IN HARPER'S LANDING UNIT THREE, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PER DOCUMENT NUMBER 22650117 AND RESUBDIVISION OF PARTS OF BLOCKS 15, 18 AND 19 IN HOWIE IN THE HILLS UNIT NUMBER 1 AND PARTS OF HOWIE IN THE HILLS UNIT NUMBER 3, BOTH BEING A SUBDIVISION IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1435 WESTBURY DRIVE
HOFFMAN ESTATES, IL 60195

PIN: 02-19-320-003-0000

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