

UNOFFICIAL COPY

CITY OF CHICAGO, a Municipal Corporation,

Plaintiff,

vs.

S. GORDON & SONS, et al.,

Defendants.

No. 90 M1 402471

PARTIAL RELEASE OF CLAIM FOR LIEN

The CITY OF CHICAGO, a Municipal Corporation, on November 22, 1995, filed in the office a claim for lien, recorded as document number 95809842 against S. GORDON & SONS for \$28,993.00 on the following property:

Lots 28 thru 35, both inclusive, Lot 50 thru 57 both inclusive, in Subdivision of Lots 1 and 2 (except the East 65 feet and the South 200 feet thereof) of Block 43 in the Canal Trustee's Subdivision of the West 1/2 of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian and so much of the Southeast 1/4 as lies West of the South Branch of the Chicago River, in Cook County, Illinois, in Cook County, commonly known as 424-34 W. 17th St./1618-34 S. Stewart, Chicago, Illinois.

Perm. Index No. 17-21-309-016

For and in consideration of the sum of \$29,708.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, the CITY OF CHICAGO does hereby satisfy and release said lien. Each party hereto does further waive any and all claims, demands or causes of action which it may have against the other as a result of said lien.

SUSAN S. SHER  
Corporation Counsel

By

STATE OF ILLINOIS )  
COUNTY OF C O O K ) SS

LAWRENCE ABRAMOVITZ, being first duly sworn on oath, deposes and says that he is the duly authorized agent of the CITY OF CHICAGO, that he has read the above and foregoing document, and has knowledge of the contents thereof and that the matters set out thereinabove are true in substance and in fact.

Subscribed and Sworn to before me  
this 17 day of December 1996.

*Nina Gorfyn*  
Notary Public

MAIL TO:

PHILLIP RADMER  
77 W. WASHINGTON #515  
CHICAGO, IL. 60602

Document prepared by:  
LAWRENCE ABRAMOVITZ  
30 North LaSalle Street  
Suite 700  
Chicago, Illinois 60602  
(312) 744-8708

OFFICIAL SEAL  
NINA GORFYN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COM. EXPIRES 12/31/99

MAIL TO

2350  
2

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 1999 01/07/97 14:19:00  
#7144 # LF \*-97-013681  
COOK COUNTY RECORDER

97013681

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Property of Cook County Clerk's Office

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