RELEASE OF MORTGAGE

6.007.01.17.17.00F

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

- . DEPT-01 RECORDING \$25.00 . T@0004 TRAN 2004 01/07/97 14:56:00
 - \$7157 \$ LF #-97-013694 COOK COUNTY RECORDER

97013694

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Bradford L. Livingston and Kathleen A. Livingston (jointly, the "Mortgagee"), do herewith forever remise, release, convey and quitclaim unto Stever J. Holuj and Steven M. Beshens (jointly, the "Mortgagor"), all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Mortgage, dated as of July 19, 1988, and recorded in the Cook County Recorder's Office on October 6, 1988, in the State of Illinois, as Document No. 88462186, to the premises therein described, situated in the County of Cook, State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. Said premises is legally described on Exhibit A attached hereto and incorporated herein.

Permanent Real Estate Tax Index Number: 14-18-205-042-1003

Address of Real Estate: 4741 Paulina, Unit 3, Chicago, Illinois

IN WITNESS WHEREOF, this Release of Mortgage has been executed as of the 230 day of December, 1996.

Bradford L. Livingston

Kathleen A. Livingston

804/18

Property of Cook County Clerk's Office

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a Notary Public, in and for said County and State, do hereby certify that Bradford 1. Livingston and Kathleen A. Livingston, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged to me that they executed said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand port official seal, this 33 day of December, 1996.

My commission expires: 11-15-2000

OFFICIAL SEAL JAN MARIE TOMASZEWSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-15-2000

,b., Output This document was prepared by and after recording should be returned to.

Bradford L. Livingston SEYFARTH, SHAW, FAIRWEATHER & GERALDSON 55 East Monroe Street, Suite 4200 Chicago, Illinois 60603 (312) 346-8000

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Property of Coot County Clark's Office

Legal Description

UNIT NUMBER 4741-3 IN SAXONY COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN BLOCK 2 IN BALD'S SUBDIVISION OF THE PARCEL 1: NORTH HALF OF THE EAST HALF OF (EXCEPT THE NORTH 1 ACRE) THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: DOT 6 IN BLOCK 2 IN PARK ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH HALF OF THE NORTH PAST QUARTER OF THE NORTH EAST QUARTER (EXCEPT THE 1 ACRE OFF NORTH FND) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CD.
INTER.
COUNTY CIEPTS
OFFICE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24880884 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Property or Coot County Clert's Office

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