

UNOFFICIAL COPY

PREPARED BY:
DEANNA FILLIPP
MORTGAGE BANCORP SERVICES

97013798

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 934566

DEPT-01 RECORDING #23.50
T#0011 TRAN 4960 01/07/97 14:14:00
#9756 ÷ KP *-97-013798
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
WILLIAM D. TESKOSKI, SINGLE

and dated 12/27/96, to MORTGAGE BANCORP SERVICES 97013797
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 18 IN J. LOGEMAN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 2 IN THE
SUBDIVISION OF OUT LOT 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2
OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

INV 60594 (2/2) JPH

97013798

PIN 14-29-219-011

ALSO KNOWN AS: 1143 WEST OAKDALE AVENUE, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *Illinois*
COUNTY OF *Cook*

On December 27th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC *Deanna Fillipp* COUNTY *Cook*
My Commission Expires *10-10-97*
DOC PREP, INC. 10/94

~~MORTGAGE BANCORP SERVICES~~

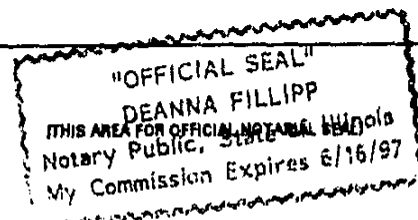
By: *[Signature]*

Its: *President*

By: _____

Its: _____

Witness: _____



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certified

Property of Cook County Clerk's Office

certified

97043798