

PREPARED BY:
DEANNA FILLIPP
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY,
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 5031003741

DEPT-01 RECORDING \$23.50
T#0011 TRAN 4962 01/07/97 14:30:00
#9792 KF *-97-013231
COOK COUNTY RECORDER

ITB
60819 (2) (3) JPH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS
5100 FOREST, DOWNERS GROVE, ILLINOIS 60515

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SARA GUITRON and MANUEL T. IRENE, ~~HUSBAND AND WIFE~~ WIFE & HUSBAND

and dated 12/26/96, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. 97013830, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

2350
13

LOT 4 IN BLOCK 47 IN HANOVER HIGHLANDS UNIT NO. 6, A SUBDIVISION IN THE
SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP #1 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97013831

PIN 07-30-410-058

ALSO KNOWN AS: 941 PRINCETON CIRCLE, HANOVER PARK, ILLINOIS 60103
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On December 26th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

JOHN KESZPEL

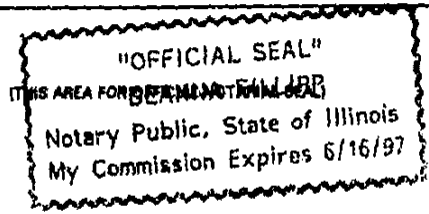
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Secretary/Treasurer

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC DEANNA FILLIPP COUNTY COOK
My Commission Expires 6-16-97

MORTGAGE BANCORP SERVICES
By: [Signature]
Its: Secretary/Treasurer
By: _____
Its: _____
Witness: _____



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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