

# UNOFFICIAL COPY

JULIE STASCHKE  
9658 BALTIMORE AVENUE-SUITE 400  
COLLEGE PARK, MARYLAND 20740

and When Recorded Mail To

DEPT-01 RECORDING \$23.50  
7:0008 TRAM 1419 01/07/97 13:09:00  
\$8175 # BJ \*-97-013990  
COOK COUNTY RECORDER

CITY FEDERAL FUNDING  
AND MORTGAGE CORPORATION  
9658 BALTIMORE AVENUE-SUITE 400  
COLLEGE PARK, MARYLAND 20740

97013990

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: C12660

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
GE Capital Mortgage Services, Inc.  
3 Executive Campus 14th Floor Cherry Hill, NJ 08034  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated 10/31/96 executed by

ROBERT H. JORDAN AND DAISY JOINER-JORDAN, HIS WIFE, NOT AS TENANTS  
IN COMMON BUT AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized  
under the laws of THE STATE OF MARYLAND and whose principal place of  
business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740  
and recorded in Book/Volume No. 96-00116, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, Cook County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 516 E. 88TH ST., CHICAGO, IL 60619

TOGETHER with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ Maryland  
COUNTY OF ~~Prince Georges~~

CITY FEDERAL FUNDING

AND MORTGAGE CORPORATION

on October 13, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and  
for said County and State, personally  
appeared Lawrence Brown known to me,  
and known to me to be the President of  
the corporation herein which executed the  
within instrument, that the seal affixed to  
said instrument is the corporate seal of  
said corporation: that said instrument was  
signed and sealed on behalf of said corpora-  
tion pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she  
acknowledges said instrument to be the  
free act and deed of said corporation.

By: Lawrence Brown  
Its: President

Janette Terrell  
Witness: Janette Terrell

Notary Public State of Maryland  
County of Prince Georges  
My Commission Expires: 8/22/00

Janette Sampson Terrell  
Notary

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

tax ID# 25-03-205-027

23.8

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50

T#0008 TRAN 1422 01/07/97 15:31:00

#8199 # BJ \*-97-013990

COOK COUNTY RECORDER

ILLINOIS.  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
3' TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
IN DAUPHIN PARK, SECOND ADDITION, IN SECTION  
LOT 41 IN BLOCK 30 IN S. E. GROSS SUBDIVISION

LEGAL DESCRIPTION OF PROPERTY

97013990